

# The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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## DOORS IN DOOR

This message was originally preached by Brother Amos at an earlier date, at Bible Faith Tabernacle, Lagos. It was subsequently preached by Brother Amos as part of a mini series of messages at the Eglis Tabernacle De La Foi, Lome, Togo, West Africa, on the evening of Saturday, 10th September, 2011. It is this subsequent version which has been put into the Scribe, as an updated version, and it is without a doubt, most watertight in its presentation. It marries together most beautifully, the various parables Jesus preached concerning the kingdom, and it also opens up a parable that has lain dormant for centuries of time.

Good evening church. Tonight, I want us to take a serious look at something. But before I go into my main Bible text, I first want to take another Scripture as a stepping stone into it. It is just a little message we are taking tonight, but nonetheless, it conveys a serious and most pertinent thought, for the bride of Jesus Christ, particularly at this final junction of Gentile time. Matthew Chapter 24, verse 28 records: "**F o r WHERESOEVER THE CARCASE IS, there will the eagles be gathered together.**" Brothers and sisters, in 33 AD, the Lord Jesus declared emphatically in this prophetic verse, that, *Wheresover the carcass is, THERE WILL THE EAGLES*



OF GOD BE GATHERED TOGETHER, AROUND THE WORLD. This Scripture evidently shows us, that the true bride of Jesus Christ do not care for where **“the carcass is,”** for they care less for its racial or geographical location or origin in the earth; they just care for **“the carcass”!** Full stop! And as long as they have unfettered access to the carcass; as long as they can locate the carcass, and have unlimited access to it, they do not care for where it is, and neither do they care for the colour of the skin of its carrier, but care only for their accessibility to **“the carcass” OF LIFE!** Period!

In other words, what the genuine eagles of God look for, in this eagle age, under the eagle anointing, is only the carcass of life, pure and simple! It is so, because there is absolutely no spiritual virtue in any race or skin colour, and they know that! And to this agrees the Old Testament Prophets, as well as the New Testament Apostles. Hence, it is written in the Book of Prophet Isaiah, Chapter 40, verses 6-8: **“The voice said, CRY. And he said, What shall I CRY? ALL FLESH IS GRASS, and all the goodness thereof is as the flower of the field:**

**The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: SURELY THE PEOPLE IS GRASS. The grass withereth, the flower fadeth: BUT THE WORD OF OUR GOD SHALL STAND FOR EVER.”** Prophet Isaiah, as inspired by the Spirit of God, is simply placing divine emphasis on the living Word of God, rather than on the flesh of man, white, black, brown or yellow, for as he plainly and categorically declared: All flesh is grass! To this agrees the inspired writings of the apostles as well, for Apostle Peter reiterated this very truth, in 1 Peter Chapter 1, verses 24-25, declaring: **“For ALL FLESH”,** (white, black, brown, or yellow), **“IS AS GRASS, and ALL THE GLORY OF MAN as the flower of grass”,** (whatever his race, and whatever the colour of his skin; his glory is as nothing). **“The grass withereth, and the flower thereof falleth away: But the Word of the Lord ENDURETH FOR EVER. And this is the Word which by the Gospel is preached unto you.”** Truly, there is no virtue in skin colour, any skin colour, for all are sinners by birth,

and aliens to God; whatever the race, and whatever the colour. Another apostle also laid out this very truth. As is recorded in the Book of Romans Chapter 3, verse 23, Apostle Paul declared: **“For ALL HAVE SINNED, and come short of the glory of God.”** If all have sinned, and we all have, then it means that having pride in race or colour, outside of the knowledge of the Lord, is simply fleshly, for it has no spiritual virtue or value whatsoever! It is clearly written in the Gospel of Saint John Chapter 6, verse 63: **“It is the Spirit that quickeneth; the flesh”** (of man; the flesh of any man) **“profiteth nothing: THE WORDS that I speak unto you, THEY ARE SPIRIT, AND THEY ARE LIFE.”** It is an absolute and irrefutable truth! Brothers and sisters, the fundamental and infallible truth Jesus Christ laid out in this verse of Scripture, is something every predestined seed of God must understand, for it is the secret of eternal life. Eternal life does not lay in any man's flesh, but lays exclusively in the revelation of God! Jesus also reinforced this truth in Matthew Chapter 16,

verses 13-18, stating emphatically that the triumphant church of the Living God, is not built upon the flesh of any man, but strictly upon the revelation of Jesus Christ! And that is precisely why God's children do not care for the flesh of any man, whether white, black, brown, or yellow; they regard no flesh, for they know that all flesh is nothing; it is as grass: **THEY CARE ONLY FOR THE REVELATION OF LIFE!** Full stop! Hence, Jesus declared concerning the elect seeds of God: ***“For wheresoever the carcass is, THERE WILL THE EAGLES BE GATHERED TOGETHER.”*** And if I may ask: What exactly is ***“the carcass”***? It was William Branham, the Elijah prophet to this age, that God used to give us the revelation of ***“the carcass”*** in this prophetic passage of Scripture. And if you really believe him to be the prophet to this age, and more importantly, if you also truly believe the Scriptures, you will believe what I am setting forth concerning this prophetic verse, because the revelation of what ***“the carcass”*** amounts to in prophecy, did not come by me, but through Brother Branham, the prophet-star messenger to this

Laodicean church age, and it is firmly Bible based; and it is precisely what I am also setting forth. Consequently, nobody in the denominational world have a clue, or any understanding, of what the carcass is, in its prophetic application, except the Branham Movement, which is the End Time Message Movement. It is therefore a terminology that is limited to the end time bride, being strictly the language of the elect bride. But what then is the carcass? Brother Branham said that **THE CARCASS IS *“THE FRESH KILL OF THE WORD.”*** And what is the fresh kill of the Word? The fresh kill of the Word is nothing other than the fresh revelation of the Scriptures. What does that show us? Firstly, it is that the Lord is simply using natural eagles to represent or to typify the elect bride seeds of God at this evening time. Secondly, it also shows that he is also using the eagle food to represent or to typify the food of the bride saints, because natural eagles go for the fresh kill! Therefore, if the carcass is the fresh kill, and we know it is, for that is what the true eagles feed upon; because eagles do not eat dead or stale

meat; eagles go for the fresh kill, fresh meat; then, we must realize, that spiritually speaking, ***“THE CARCASS”*** IS THE FRESH UNVEILING OF THE TRUTH OF THE WORD OF GOD, for that gives us true spiritual meat; meat in due season! Absolutely! It gives us nothing but the Present Tense revelation of Jesus Christ, which is the Present-Continuous light of God, which Saint Peter called, ***“THE PRESENT TRUTH.”*** And of a truth, the revelation of God is continuous, and therefore fresh, ever fresh, every blessed day, just like the fresh manna the children of Israel ate every blessed day, in the wilderness, for God ensured that they did not eat stale manna. And if God fed ***“the church in the wilderness”*** with nothing but fresh manna, a church which only set a mere type of the New Testament church, how much more will God continuously feed the true church of Jesus Christ with fresh manna, being the church of the New Testament, washed with the blood of the Son of God, the church typed by the church in the wilderness! It means in absolute essence, that the

meat of the New Testament church will therefore be fresh carcase! Otherwise, we must then ask: How could the Old Testament church, (which was founded upon lesser promises, and sealed with the blood of goats and bulls), feed on fresh manna every blessed day, only for the New Testament church, (founded upon better, and greater, and much more glorious promises, and sealed with the blood of Jesus Christ, the Son of God), be fed with stale meal, when we know that the Spirit of God is the same, and that His standard is one?! Think about it! We therefore have to see without any iota of doubt, that **“the carcase”** is nothing but fresh manna, fresh meat, a fresh meal, a fresh revelation of the Word, which Brother Branham called, **“THE FRESH KILL OF THE WORD.”** It is the fresh unveiling of the Word, giving us PRESENT TENSE LIGHT, whatever the junction of time we are in, in this seventh and final church age! Full stop! That is precisely why we believe the prophet's interpretation of **“the carcase”**, because it dovetails perfectly with the Scriptures, and is therefore scriptural! He loved this

verse of Scripture, and he used it a lot in his sermons. I am talking of **“the carcase”** in Matthew Chapter 24, verse 28! He let us know that we are not chickens, but that we are eagles, God's eagles, and that the anointing of the Spirit of God we received in this last age, is that which is characterized by the flying eagle beast, for this is an eagle age, on the full authority of the Book of Revelation Chapter 4, verses 6-7! I repeat: We are eagles, not chickens, and certainly not vultures or crows; and neither are we bats and owls, which are birds of the night; we are not buzzards; WE ARE GOD'S EAGLES, birds of the sky; birds of the heavens; children of light. Amen! Halleluiah!

It is written: **“For WHERESOEVER THE CARCASE IS, there will the eagles be gathered together.”** Wheresoever the carcase is, there, AND ONLY THERE, will the eagles be gathered, for they gather only around the revealed Word of God, wherever they may be stationed around the world. Saints of God, I wish to emphasize, that this verse of Scripture basically means, that the true eagles

of God, God's predestinated bride seeds, do not eat anything, but the fresh kill of the Word of God! Period! That is their life sustainer! Consequently, if the eagles of God are to be sustained, and **“the carcase”** is the only food that can sustain them, and the carcase is the fresh kill of the Word, which is the fresh unveiling of the Word, then, it simply means that God is under a divine obligation, to give the bride of Christ Continuous divine revelation of the Word, for her sustenance, as He did to the church in the wilderness! Exactly! He must therefore continuously produce fresh carcase, fresh manna, which is nothing but the fresh unveiling of the Word of truth! That is the truth! And Brother Branham knew this to be an absolute fact; an absolute truth of God's dealing with the elect bride of this last age. That was precisely why, in his message titled, *Spirit Of Truth*, page 6, paragraph 43, he made an open declaration to the universal bride, saying: **“It may be my home going-time. It looks very much that way. If it is, THERE**

**WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. AS LONG AS IT'S SCRIPTURE, STAY WITH IT!**

Halleluiah! What is the purpose of God sending this man after the prophet? It is for the continuous fresh unveiling of the Scriptures! It is for the sake of ensuring fresh carcase! Brothers and sisters, the prophet made this open declaration, because God's eagles feed solely on the fresh kill of the Word! Come on! It is like in the Old Testament era, when they were coming out of Egypt, and God fed them divinely, for God was the provider of their food in that day, all through their journey to the Promised Land! The natural food that sustained their physical bodies was provided directly by God from heaven above, and that food was fresh every blessed day. And it is a perfect type of the spiritual food God gives for the sustenance of the souls of the elect lady, on our journey to heaven; and only God can provide this spiritual food! And we all know, scripturally, that the only food for the souls of the eagles of God, is the fresh

kill of the Word, even as our Lord and Saviour Jesus Christ pointed out in prophecy. In Matthew Chapter 4, verse 4, Jesus also warned, confirming this truth, even as it is written: ***“But he answered and said, It is written, Man shall not live by bread alone, but by every word that PROCEEDETH out of the mouth of God,”*** (p r e s e n t l y A N D continuously)! Therefore, I repeat: As they were coming out of Egypt, God gave them fresh manna in the wilderness, EVERY BLESSED DAY! Every single day, of every week, of every month, and of every year the children of Israel spent in the wilderness, for about forty years, until the very day that they crossed into the Promised Land, the manna was absolutely fresh! Even on the Sabbath day, the double portion of manna they had and kept from Friday, did not stink or corrupt, as it would normally do on all other days, in order to keep it FRESH, that the Scripture might not be broken! Why was this so? Because the eagles of God feed solely on fresh carcase for their spiritual sustenance! And if eagles eat only fresh carcase, and they are

expected by God to feed solely on fresh carcase, then I say again, God is duty bound to supply His eagles with fresh carcase! Because without the fresh carcase, true eagles will famish and die, for they do not feed on stale meat! They do not eat the same meat every day, eating and re-eating the meal of many days! They feast only on fresh carcase, which is the fresh kill of the Word! Period! Halleluiah! And in that day, you could not say: *“I really enjoyed the manna I had yesterday. So, I will keep it for tomorrow, because after all, it is the manna of God, and it will sustain me, regardless of the day in which it was given.”* No, it will not sustain you! For although it is true that God gave it, and it is the manna from God, nevertheless, God gave it solely and specifically for yesterday, and according to God's infallible instruction, the manna of yesterday must not be kept overnight, for it must not be taken the following day! Each day, and every junction of time, has its own manna! Halleluiah! Manna which was kept till the following day always corrupted and stank, making it absolutely impossible to be eaten the

following day, in order to preserve the freshness of truth, in perfect typology! Glory to God in the highest! Amen! Therefore, since it is God's sovereign will to feed us with fresh manna every blessed day, and at every blessed junction of time, in our "wilderness" journey to the Promised Land, (which is heaven), consequently, saints of God, we are under a divine obligation to accept the "**PRESENT TRUTH**", (the present tense light of God), which is the fresh manna, the fresh kill of the Word, "**the carcass**"; otherwise, you must die! Hence it is infallibly written: "**For wheresoever the carcass is, there will the eagles be gathered together.**" Wheresoever the carcass is, there and only there, the eagles of God will be gathered together. In other words: Wheresoever the carcass is being dished out, the eagles of God will log on to it! They will log on to the fresh carcass, for the sweet aroma of the fresh carcass will enable them to know precisely, where in the globe, they are being fed with fresh manna! Halleluia! Brothers and sisters, I hereby declare unto you, that the "**Wheresoever**" location tonight, is in Africa, for the

Carcass is here, and is being dished out from here, to the nations of the bride, around the entire world! Let me say this tonight, regardless of what anybody feels, or says, or does: All roads now lead to Africa! Why, you may well ask? Because the light of Jesus Christ our Lord; the true light of our Redeemer; the Present AND Continuous light of God, is shining gloriously from Africa, to the nations of the earth! Praise God! Amen! Brothers and sisters, how is this so? How is this possible? Remember, we are talking of the fresh carcass. So, how does God keep the supply line of fresh carcass open? Come with me, as I take you back on a spiritual journey.

In the wilderness, there was a man sent from God, a man God anointed to carry His light, and his name was Moses. It was under his ministry that the heavenly manna was falling. Under the ministry of Moses, "**MANNA**" was **falling**, and it was falling fresh every blessed day, to feed the entire race of people called the Hebrews. You could not get it anywhere else, but under Moses' ministry, for the manna fell nowhere else,

except under the ministry of Moses. If you left Moses' ministry, you lost complete access to the heavenly manna, for there was no manna anywhere else in all the earth! That is a fact! It was that exclusive! THE OPEN DOOR OF MANNA WAS UPON THE MINISTRY OF MOSES! He was the vessel of clay God ordained and anointed, that through his ministry, the children of Israel would have access to the manna of heaven, as it is written in Psalm 78, verses 23-25: "**... He had commanded the clouds from above, and opened the doors of heaven, And had rained down MANNA upon them to eat, and had given them of the corn of heaven. Man did eat ANGELS' FOOD.**" However, brothers and sisters, when God took Moses away, He did not say: "*I love Moses, my great eagle prophet. Children of Israel, you are now on your own. There will no longer be any lead ministry: Every man, find your way to the Promised Land! Find your way home from hence! I have called Moses home, and as such, it is now every man to himself! Every man in the ministry, you are now*

*at liberty to find your own way: Find your way home!"* No! God did not do that? But that is exactly what they want tonight in the Branham Movement! That is what they preach and teach! They say: "Our leader is Brother Branham!" But your leader is in the grave, for he is dead! How can a dead man be your leader? So, how does your leader help you with the present storm of deception, and the barrage of the devil you face? How does he help you face the present tense spiritual situation the bride is facing today? More importantly, how does your leader give you the FRESH "CARCASS" OF LIFE? Come on! Be wise! When God took away Moses, who, in a type, was the star messenger to that age, for he was the prophet-deliverer, and law giver, God anointed another man to step into his shoes, thus making that man to now become the lead prophet, the prophet-warrior after Moses, and his name was Joshua! He was anointed to carry the torch of truth, for the entire body of ministry, after the death of Moses, on the full authority of the Book of Numbers Chapter 27, verses 12-23, for many Priests and Levites were already on the ground,

including Eleazar, the High Priest! And right under the ministry of Joshua, brothers and sisters, the manna from heaven continued to fall; angel's food continued to be rained down from heaven, for the children of Israel, giving them fresh manna CONTINUOUSLY! The falling of manna happened IN CONTINUITY, because it was not about Moses, but about the plan of salvation, which God ordained for the children of Israel, and which set a perfect type of the plan of salvation which God also ordained for the whole world! Exactly! That was why God promised Joshua in Chapter 1, verses 5-6, saying: "***There shall not any man be able to stand before thee all the days of thy life: AS I WAS WITH MOSES, SO I WILL BE WITH THEE: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.***" God was with Joshua mightily, so much so, that the sons of Anakims had to bow, for they were completely whipped and rooted out of the land, and fresh manna also fell

unfailingly, and unabatedly, till the children of Israel literally entered the Promised Land! In Chapter 5 of the Book of Joshua, after the children of Israel had crossed over Jordan into Canaan Land, under the watch of Joshua, and they tasted the corn of the Promised Land, the Bible records in verse 12: "***AND THE MANNA CEASED ON THE MORROW AFTER THEY HAD EATEN OF THE OLD CORN OF THE LAND; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.***"

Brothers and sisters, manna did not stop falling, simply because Moses was dead! Manna continued to fall under the CONTINUING MINISTRY OF JOSHUA, right up till the time they entered the Promised Land, when they ate the corn of the land! This therefore set a perfect type, that right up till we go in the rapture, when we shall also eat of the "**HIDDEN MANNA**" up there in heaven, which is the corn of heaven, which Jesus Christ also promised us in Revelation Chapter 2, verse 17, saints of God, the

unveiling of the Word of God will continue, giving the end time bride nothing but fresh carcase, fresh manna, fresh revelation of Jesus Christ, which is the true manna from heaven! In the Gospel of Saint John Chapter 6, verses 31-33, the Jews claimed: ***“Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then JESUS said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you THE TRUE BREAD FROM HEAVEN. FOR THE”*** (TRUE) ***“BREAD OF GOD IS HE WHICH COMETH DOWN FROM HEAVEN, AND GIVETH LIFE UNTO THE WORLD.”*** Then later on in Chapter 16, giving us the promise of the continuous revelation of his Word, Jesus added in verses 12-15, declaring: ***“I have yet MANY THINGS to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into ALL T R U T H ”*** (CONTINUOUSLY, until the Bible is completely laid out bare, for all the elect seeds of God): ***“for he shall not speak of himself; but whatsoever he shall hear,***

***that shall he speak: AND HE WILL SHEW YOU THINGS TO COME”***, (whatever the age, and whatever the junction of time, for we will be continuously posted ahead, thus ensuring the continuous prophetic revelation of Jesus Christ. Christ added): ***“He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.”*** Hence it is written: ***“... THE WISE SHALL UNDERSTAND”!*** But considering the promise of the continuous leadership into truth, which Christ promised, I have to ask: Just how are the bride elects of this last age going to understand material prophetic Scriptures, which Brother Branham did not touch? Exactly! If the wise virgins of Christ are to understand the written Word, though deep truths, and the prophet to this age went to the Book of Revelation, only to a measure, and that prophetic Book was written by Jesus Christ in its entirety, for the edification of the end time Gentile bride saints, just how does the bride understand the

rest of the prophetic revelation of Jesus Christ, without a man to turn on the light? Exactly! That basically shows that the bride needs another shepherd-guide, after Brother Branham, just like Joshua, in relation to Moses! It gives us another ***“READER”***, under whose ministry the fresh manna will continue to fall! It is for the continuous unveiling of truth, the fresh revelation of the Word, which is ***“the carcase”***, for the universal bride of Christ! And that is precisely why on 18th January, 1963, William Branham made the open declaration he made, stating plainly and categorically, that ***“There will rise SOMEBODY after me THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, STAY WITH IT”!*** Saints of God, all these Scriptures, as well as the quotes of the prophet to this age, give us nothing but the continuity of divine revelation, in order that the bride of Christ may have access to nothing but the fresh kill of the Word! It is simply to ensure that the manna

f a l l s F R E S H , CONTINUOUSLY, every blessed day, whatever the junction of time, in this last age, till we see Christ in the rapture! Period! Hence, when God took away Moses, and He installed Joshua, every Priest in the ministry of Israel had to follow Joshua in his light, for the manna continued to fall fresh from heaven under his ministry, until they actually entered the Promised Land! In that day, every Priest and Levite, every minister, had to follow Joshua, or he had to die, on the full authority of Joshua Chapter 1, verses 16-17, which states unambiguously: ***“And they answered Joshua, saying, ALL THAT THOU COMMANDEST US WE WILL DO, and whithersoever thou sendest us, we will go. ACCORDING AS WE HEARKENED UNTO MOSES IN ALL THINGS, SO WILL WE HEARKEN UNTO THEE: only the Lord thy God be with thee, as He was with Moses. Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, HE SHALL BE PUT TO DEATH: only be strong and of a good courage.”***

And as I stated earlier, under Joshua's ministry, the manna was still falling; under Joshua, the manna was fresh, every blessed day! And when they got to River Jordan, if it was these so-called End Time Message followers, these pack of unbelievers, these haters of the Holy Bible, they would have told Joshua: *“Brother Joshua, Go and get the quote of the prophet! What does the tape say? What is the message? Take your rod, stretch it over the Red Sea, and speak the Word. That is what the tapes say! That is the message! Stay with t h e m e s s a g e ! ”* Unfortunately, the rod of Moses would not work at Jordan! The children of Israel needed present tense light; present tense revelation! At Jordan, God did not need the rod of Moses! Pay attention now, and catch this. At Jordan, God did not need a rod; HE NEEDED THE ARK! I feel religious! At Jordan, God needed the ark, borne by four priests, giving us four folds of the ministry, under the leadership and instruction of Joshua, who represents the apostolic ministry of plural men, and also represents the lead apostle, giving us the fivefold ministry input, in a

perfect type! Halleluiaah! And the Ark is the inspired Word of God! That was why the Ark not only contained the two tables of stone on which the commandments were written, it also housed the golden pot filled with manna, plus the rod of Aaron which budded, representing the rod of the divine leadership authority God invested in Moses and Aaron, over all the ministries God established for the children of Israel, in the light of God! Hebrews Chapter 9, verses 3-4 confirms that! And when the feet of the priests who carried the Ark of the Word of God touched Jordan, River Jordan parted way! Glory to God! God parted the Red Sea for Moses, and God also parted River Jordan for Joshua; because it is about the salvation of the children of Israel, which God started through Moses, but was Continued AND Completed through Joshua! Period! It is so, because the objective of God is one, and the ministry is also one! Moses and Joshua are one, for both men as lead ministers, were established consecutively, for the salvation of Israel!

William Branham and Raymond Jackson are also one, for both men as lead ministers, were also established consecutively, for the salvation of the end time bride of Jesus Christ, and hence, under their lead ministries, the fresh manna of the Word fell continuously! Glory to God! And like Joshua, Brother Jackson, the chief apostle of this end time, was the first ministry fruit of Elijah's ministry, and was also the man anointed to continue the work William Branham started, for **HE TOOK THE MESSAGE ON!** Hence it is written: **"For WHERESOEVER THE CARCASE IS, there will the eagles be gathered together"**! The first **"wheresoever"**, unnamed and unspecified in the Bible, but revealed to seeds by the Spirit of God, was Branham Tabernacle, Jeffersonville, Indiana, USA. And every eagle of God logged on to Branham Tabernacle in that day, for they logged on to the fresh carcass of the Word, which was being dished out for her from that local assembly, an assembly which thus constituted the first lighthouse of the end time bride. And around the world, God's children in their various localities, all

gathered around the message of life that they received from Branham Tabernacle, for it is the message of the Bible! Then God called that guide, that shepherd-guide, home, on 24th December, 1965, and He established another guide in Faith Assembly, another shepherd-guide, who was tutored by the first guide, in the person of Raymond Jackson, the Paul of this end time, all under the leadership of the Spirit of Christ, just as He did after the death of Moses. Faith Assembly, Jeffersonville, Indiana, USA, therefore became the next location point, the second lighthouse, the **"wheresoever the carcass is."** And from that time, under the lead ministry of the chief apostle, stationed at Faith Assembly, the fresh manna, the fresh carcass of the Word, continued to fall, and it fell for thirty nine solid years! For thirty nine solid years, brothers and sisters, the Bible was opened up on an unparalleled level to that point in time, and the Message of the prophet was laid out bare on the Scriptures, and we saw the Message in its true scriptural light, giving us a perfect understanding of

the Message! By the application of the revelation of Matthew Chapter 3, verse 12, **FAN IN CHRIST'S HAND**, which Brother Jackson brought, dual statements and counter quotes in the sermons of the prophet were perfectly resolved, giving us a perfect understanding! And by the true revelation of the Message of the prophet we then had, and still now have, strictly in the light of the Bible, we could face, and still can face, every demon in the Movement; every demon behind the pulpit in the Movement; and every religious demon who hate the written Word of God, which is **"THE SCRIPTURE OF TRUTH"**! Yet, the prophet loved the Scriptures above all other things! He said firmly and categorically: *"If that Angel told me anything that is not Bible, I will not believe him."* Why did he make such a serious statement? It is because as he also said: **THE BIBLE IS THE ABSOLUTE OF A TRUE BELIEVER!** He said: **"THE BIBLE IS MY ABSOLUTE!"** For the inspired written Scripture, is the exclusive foundation of truth! But the Branham Movement has refused

the fresh manna, just like the Branham Tabernacle. This reminds me of the vision God showed the prophet in March 1945. In a tract titled, *I WAS NOT DISOBEDIENT TO THE HEAVENLY VISION*, Brother Branham stated: ***“Looking to my left, I saw a small heap of SMOOTH-BAKED BREAD. There were white fowls”,*** (white chickens), ***“standing near it, but they would not eat much of it. Then the Lord said to me, “Do you know them?” I said No.” Then He said, “THAT IS YOUR TABERNACLE, AND THEY WON’T EAT THE BREAD OF LIFE ANYMORE. I am sending you this way.” Then I journeyed on westward.”*** Brothers and sister, to reject the fresh carcass is to reject the bread of life; and to reject the Word of life is to reject life eternal! You must know that, for this is a serious issue, for it is about eternal life, which comes by the revelation of life; for it is written: *“It is the Spirit that giveth life; the flesh profiteth nothing: But the Words I speak unto you, they are Spirit and life eternal!”* This is not a game, brethren! Nevertheless, the truth remains that the Branham Movement rejected the fresh manna which was

falling under the CONTINUING MINISTRY of Raymond Jackson, although an elect remnant logged on to it for life, and were richly sustained! However, on 4th December 2004, the second guide was also called home, and the Lord established another shepherd-guide, but now in Africa, a third guide, prophetically named ***“John”***; a man who not only learnt by the message of the first or principal shepherd-guide, he was also tutored by the second shepherd-guide, all under the leadership of the Spirit of Christ. Bible Faith Tabernacle, Lagos, Nigeria, West Africa, thus became the next location point, the third and final Gentile lighthouse, the ***“wheresoever the carcass is.”*** And from that time, under the lead ministry of the end time John, a man located in Africa, the fresh kill of the Word, the fresh manna, has continued to fall, and as we speak tonight, it is still falling, and has been falling since 2005; and it will continue to fall, until we go in the rapture to heaven! Halleluia! And when we step into heaven, saints of God, we will also eat of the ***“hidden manna” OF HEAVEN!*** Why is this so? It

is absolutely so, because this is not about William Branham, or about Raymond Jackson, or about John, but strictly about God's universal plan of salvation, which He promised Abraham! Full stop! It is also this way, for the manna must continue to fall FRESH, because the elect bride of Jesus Christ, being the true eagles of God, feed solely on fresh carcass, the fresh kill of the Word, just as it is written: ***“ F o r WHERESOEVER THE CARCASS IS, there will the eagles be gathered together.”*** The true eagles of God will definitely gather around the fresh kill of the Word, wherever they may be stationed around the world, and whatever their race or skin colour may be, for it is their only avenue for life! Period! Consequently, whosoever loves life, will follow ***“THE PRESENT TRUTH”*** of Jesus Christ. That is the Gospel truth, for God is not a respecter of persons. For just as the manna of fresh truth, fresh revelation of the Word, was falling under the ministries of William Branham and Raymond Jackson, respectively, it is also falling gloriously and

undeniably today, under the ministry of John. For it is written: ***“For wheresoever the carcass is, THERE WILL THE EAGLES BE GATHERED TOGETHER.”*** Amen and amen. Brothers and sisters, it should now be plain to each and every one, what ***“the carcass”*** constitutes, and precisely how God ensures that it is in constant and continuous accessibility, at this end time, for the spiritual edification of the elect bride of Christ: It is through the ministry of men God anoints to carry the light, for the universal body of saints. Period!

With this material background laid, let me now go into the main text for my message. I am not going to keep you long tonight though, for it is just a simple message we are taking, in order to encourage your hearts, and also to vindicate the present truth; the continuity revelation of Jesus Christ we have been given today, for it is the absolute truth. Indeed God has given us something at this last junction of time, in this last age. For of a truth, God is doing something you must all see. Nevertheless, I will not rush it. I will take my time, even though I will not keep you long, because we

have service in the morning, as tomorrow is Sunday. Please pay close attention. We will take the Gospel of Saint John, Chapter 10, beginning from verse 1, and it reads: ***“Verily, verily, I say unto you, He that entereth not by THE DOOR into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by THE DOOR is the SHEPHERD of the sheep.”*** Brothers and sisters, there is a required entrance into the sheepfold, an exclusive entrance, and the sheepfold is the bride of Christ, for it is the kingdom of God, which is Jesus Christ's church body. But Christ is the door, the exclusive door into the sheepfold, as verse 7 confirms; and the shepherd is the shepherd-guide divinely appointed for the sheep, under Jesus Christ. In verse 3-8, Jesus continues, saying: ***“To him”*** (who is the shepherd of the sheep), ***“the Porter openeth”***; (the Porter is the Holy Spirit, for the Porter is God. The Porter opens to the shepherd of the sheep), ***“and the sheep hear his voice: and he calleth his own sheep by name, and leadeth***

***them out. And when he putteth forth his own sheep, he goeth before them, and THE SHEEP FOLLOW HIM: FOR THEY KNOW HIS VOICE. AND A STRANGER WILL THEY NOT FOLLOW, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I AM THE DOOR OF THE SHEEP. All that ever came before me are thieves and robbers: but the sheep did not hear them.”*** Now pay attention to the profound statement the Lord Jesus now made in verse 9. He proclaimed: ***“I am the door: by me if any man enter in, he shall be saved, and SHALL GO IN AND OUT, AND FIND PASTURE.”*** Catch that! I take verse 9 again: ***“I am the door: by me IF any man enter in, he shall be saved, and SHALL GO IN AND OUT, AND FIND PASTURE.”*** What does that tell us? It definitely tells us that there is plenty of food in the bride chamber; plenty of food in the storehouse of

the bride! There is plenty of food, because Jesus declared that ***“IF ANY MAN”*** truly and rightly enters the bride camp, through the right way, which is through the door, he shall not only be saved, for that is certain, that is a given, for it is settled, ***HE WILL ALSO “GO IN AND OUT, AND FIND PASTURE”***; which is food, real food, plenteous food! He will forever be feasting on the fresh carcass that is available in the sheepfold, or in the bride camp. This reminds me of the Word of God in Psalm 23, verse 1, which provides: ***“The Lord is my shepherd; I shall not want”*** (for the fresh carcass; the fresh manna of the Word. Therefore, verse 2 states): ***“He maketh me to lie down IN GREEN PASTURES: he leadeth me beside the still waters”***, where the leaves are forever green, and the plants are well watered, producing sumptuous and super-abundant food. Saints, Jesus is promising the elect bride saints, evergreen pasture! ***“For wheresoever the carcass is, there will the eagles be gathered together.”*** Jesus declared infallibly: ***“I am the door: by me IF any man enter in, he shall be saved, and SHALL GO IN***

***AND OUT, AND FIND PASTURE.”*** That is food, plenty of food for God's eagles, giving no room whatsoever for spiritual malnutrition or famine. For the Lord also stated in the Book of Amos, that a great famine of the Word of truth, would plague the entire religious world at this end time. The promise of super abundant food, is the unfailing and unchanging Word of the Lord to the true bride church, in the face of this terrible famine. In John Chapter 6, verse 44, our Lord declared, (and it is an ***a b s o l u t e*** and incontrovertible truth), that no man can come to him, unless the Father draws him. It means in essence, that if the Father is not dealing with you revelatorily, that is, by a conviction of the Spirit of truth, it will do you no good coming to Jesus. You definitely need a personal touch of the Spirit of God. You need God to deal with you, to give you a conviction of the truth of Christ, that will make you follow Jesus, in a true divine revelation, (for he is the only door into the sheepfold, the only door into the kingdom, the only door into the bride), ***o t h e r w i s e***, your followership of Christ will

avail you nothing, spiritually. Whoever goes in by that door, will not only be saved, but also, he shall definitely go IN and OUT, ***“In and Out, and find pasture.”*** What does this tell you of this door? It is that this door, which is Christ, is a revelatory door. It is not a literal or physical door, but a revelatory door; but it is a door, nonetheless, because it gives access, access to the revelation of Jesus Christ, being the door of the divine revelation of Jesus Christ. It is a door that once entered into, by the leadership of the Spirit of God, gives us salvation, and rich divine pasture. Consequently, brothers and sisters, this reveals the fact that in the bride chamber, in the chamber into which Christ has brought the end time bride, there is plenty of good fresh food! And in that inner chamber, in that sheepfold, there are a lot of things to explore, for it is inherently exploratory. There is so much to see and learn; and there is so much to feast upon! So, you will be going in and out, spiritually speaking, finding green pasture! Yes sir!

Brothers and sisters, the

first thing I want you to understand in this passage of Scripture, is that the subject of the **“DOOR”** we are looking at in John Chapter 10, verses 1-9, is actually a parable, and is the central theme of this passage. It is *THE PARABLE OF THE DOOR*. In verses 1-5, the Lord states: **“Verily, verily, I say unto you, He that entereth not by THE DOOR into the sheepfold, but climbeth up some other way”,** (not coming in by THE DOOR), **“the same is a thief and a robber. But he that entereth in by THE DOOR is the shepherd of the sheep. To him the porter openeth”** (THE DOOR); **“and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.”** Now pay attention to the next verse, for in verse 6, the Bible plainly declares: **“THIS PARABLE SPAKE JESUS UNTO THEM: but they understood not what things they were which he spake unto them.”** This

verse confirms the fact that what we are dealing with tonight, is undoubtedly a parable, the Parable of the Door. And I have to point out, that the Lord's use of the parable is deliberate, for as it is written in the Gospel of Saint Luke Chapter 8, verse 10, and Matthew Chapter 13, verses 10-11, it is used to hide the deep truths of God, from the general religious world. Period! However, the Lord uses revelation to open up the truth of parables to the elect seeds of God, to whom alone it is given to understand the deep things of the Spirit of God; the deep things of the kingdom. As such, we must realise that the Parable of the Door, holds a deep mystery of the kingdom, and it is the place of the eagles of God to search out the truth, for as it is written: **“... the wise shall understand.”** It is also written: **“... at evening time IT SHALL BE LIGHT.”** In that day, the truth Jesus set forth in this parable passed over the heads of the disciples of Christ, for the Word of God records that **“they understood not what things they were which he spake unto them”!** But today, we must understand

this parable, for we cannot afford for it to pass over our heads, because we are living in the reality of its end time application! There is no doubt that with the outpouring of the Spirit of God on the Day of Pentecost, and the birth of the church as a result, and also judging by the inspired writings of the early church apostles, the apostles knew the application of this parable, but only on one level; and that is strictly in a Gospel way: They knew its application only to the extent that Jesus is the door of salvation, the door into the kingdom, through whom we have the light of life, which is the revelation of life.

Period! However, I have to say, that the mystery buried in this parable, which is a prophetic mystery, a deep mystery of the kingdom, they had no clue to it, being strictly one that has an end time application, an application we shall consider in this message, by the grace of God. Therefore, saints of God, from the Gospel of Saint John Chapter 10, and specifically verse 9, I take the title of my message, and I title it, **DOORS IN DOOR**. Church, in 1965, the year

in which William Branham also passed away, the prophet took a message titled, *DOORS IN DOOR*. I have to say though, that he also took that message, strictly in a Gospel way; for by it, he simply implored us to open up our whole heart and lives to Jesus Christ, without any reservation, that he may rule our lives completely, and not just a portion of it. He used the analogy or example of the various calibers of visitors we receive into our homes, and the differences in how we receive them, to convey that message. We all know that there is one main door that leads into a house. But when you enter through that main door, there are many other doors within the house. All those other doors are within the first door, because the first door is the main entrance into the house. But inside the house, when you pass through that main door, there are so many other doors leading into various rooms, bathrooms, passages, kitchen or kitchens, storage room or rooms, and doors, even leading to other floors, if the house has more than one floor. This gives us doors within a door, for they are the many doors held within and behind a main door.

Brother Branham now stated that if you have a visitor, you might just put him in the parlour, which is the living room. And this is where we receive most of our visitors. You do not allow him anywhere else; he is only allowed in the parlour or living room, and is therefore limited to the parlour. But then, there are other visitors, you can say, "Okay, come", and you take them into another parlour, an inner parlour, because he is a visitor of class. Therefore, you take him through another door into this inner parlour; but yet, you do not allow him to go further than that. Are you with me? However, there are others who are even allowed in your kitchen, although they cannot go any further, for that is as far as it goes; they cannot go beyond the kitchen. They are therefore taken through another door into the kitchen. All these doors are within a door. Finally, there is another class of visitors: These ones can come into your bedroom, and even into your private bathroom. They have no limit to where they can go in the entire house, for they are welcome everywhere, and can therefore pass through any and every door in the house! The prophet then

stated that in our attitude to truth, we can limit Jesus to the parlour, or just to certain areas of our lives! Come on! On the other hand, we can allow him everywhere in our house, letting him have free reign, affecting every area of our homes and lives! Consequently, brothers and sisters, Brother Branham preached that message to us, imploring us that we should open up our hearts, and let Jesus, not only be our Saviour, but also the Lord of our lives. In short, it was a simple Gospel message he took with this title that day, for he took it only on a Gospel level; he took it in a Gospel way. He titled it *DOORS IN DOOR*. But from that title, not from the message, but from the title, I got the inspiration for this message, because that title struck me. I will therefore take it on a revelational level. As a matter of fact, and it is very interesting, Brother Branham did not touch the Parable of the Door at all, in that entire message, for he did not use the Gospel of Saint John Chapter 10, verses 1-9, when he gave that message! Nevertheless, God used the title of that message to speak to me, to give me

this message, and that is precisely why I have gone into the Gospel of Saint John Chapter 10, verse 9, where Jesus declared explicitly: **"I am the DOOR: by me if any man enter in, he shall be saved, and SHALL GO IN AND OUT, and find pasture."** Brothers and sisters, listen to me tonight. If God is really dealing with you salvationally, to give you a true revelation of His Son, Jesus Christ our Messiah, He must put you through this door. Precisely! If you are ordained as bride, it is a door you cannot afford not to enter in, for to be shut out of this door, to be denied access to this door, shows clearly that you are not a bride saint, if at all you are a saint! To be shut out of this door is to be shut out of the bride camp! Full stop! But if on the other hand, God brings you in through this door, spiritual hunger and malnutrition is banished forever, for you are going to feast sumptuously on God's three course meal, until you go in the rapture! That is assured! That is settled, for it is guaranteed! It is therefore a verse that stands in direct opposite, to the very sad spiritual condition God spoke about, which the world would face, and which it is facing today

as we speak, for it is seriously plaguing the religious world. It is laid out in the writings of Prophet Amos in Chapter 8, verses 11-12, and it states precisely: **"Behold, the days come, saith the Lord God, that I will send A FAMINE in the land, not a famine of bread, nor a thirst for water, BUT OF HEARING THE WORDS OF THE LORD: And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the Word of the Lord, and shall not find it."** In the subsistency of this acute hunger which will plague the world, and which is now seriously devouring the Christian world, Jesus Christ gave his sure word of promise to the end time bride, a prophetic word, buried in a parable, the Parable of the Door, saying: **"I am the DOOR: by me if any man enter in, he shall be saved, and SHALL GO IN AND OUT, and find pasture."** What a promise, and what an hour! And what a serious contrast exists today, in the spiritual conditions which obtains in the camp of the elect bride saints, laid against that which obtains in the general religious world,

where truth has perished in the earth, and death is written on all church portals! My!

Brothers and sisters, whilst in the religious world, people are thirsty and hungry, and are dying spiritually, for spiritual death is boldly written all over their foreheads, the bride of Christ, on the other hand, is growing fat and strong, feasting like never before in her entire life, upon the rich bounties of heaven; for super abundant meals, served fresh and hot, is falling richly and continuously for her, directly from the throne of God! Halleluia! It reminds me of the time when Israel was starving, as recorded in 1 Kings Chapter 17, for God sent a serious famine in the land of Israel in that day. Children were dying, and the nation was in great agony, facing national starvation! Elijah on the other hand, was enjoying quietly, living beside a brook, and was being fed by angels! My! Even ravens, who are ardent meat eaters, were sent by God with bread and meat to feed Elijah, every morning and evening, whilst God shut the windows of heaven,

against the entire nation of Israel! Brothers and sisters, God has again shut the heavens, and has sent acute spiritual famine in all the earth, a famine most severe, and unparalleled. But as it is written in Genesis Chapter 41, verse 54, "... **but in all the land of Egypt**", **IN AFRICA, "THERE WAS BREAD"**! Glory to God in the highest! Amen! Brothers and sisters, the issue of hunger or famine does not exist today in the camp of the bride! That is a fact! The issue of hunger or famine, of hearing the Words of the Lord, does not exist in the eagle camp, for there is food, plenty of food; there is fresh "**carcase**" in the Bridegroom's chamber, his inner chamber! Amen! This is the Word of the Lord unto the church! I therefore repeat: IF God brings you in through that door, (and Christ is the door of the bride church), and you do not climb through a window; you do not climb in through the wall; but you really come in through the only provided way, which is by the dealership of the Spirit of God, in a divine revelation of the Scriptures of the truth of Christ, and He brings you in as part of the bride, we have a guarantee, a sure Word of Promise. He said,

*You will not only be saved, you will also definitely "GO IN AND OUT."* That is exploratory! But it is an exploration by which you are fed, spiritually speaking, for it gives divine enlightenment to the soul, most enriching, and most en t h u s i n g ; m o s t stimulating. Remember, we feed on the revelation of the Word, and by it alone, our soul grows, being the exclusive means of true spiritual growth, as it is written: "**....Man shall not live by bread alone, but by EVERY WORD that p r o c e e d e t h**" (PRESENTLY and CONTINUOUSLY), "**out of the mouth of God.**" (Matt. 4:4). It is also written: "**So then faith cometh by hearing, and hearing by the Word of God**"! (Rom. 10:17). Brethren, the going "**in and out**", gives us nothing but divine exploration by which we are fed spiritually, because we feed on revelation. As Jesus unveils his mind to us, which indeed is the mind of the Father, our soul is being nourished, and by it we grow in true spiritual stature. He said we will find pasture, going in and out. This is where we are feasting on the fresh kill of the Word, which Jesus promised the end time

bride, in Matthew Chapter 24, verse 28, declaring: "**For wheresoever the carcase is, there will the eagles be gathered together.**" That is assured, for the fresh carcase is being dished out in the INNER CHAMBER! The "**pasture**" in the Parable of the Door, is what gives us the fresh "**carcase**" in Matthew Chapter 24, verse 28! Remember, it is the same Jesus talking of where "**the carcase is**", that also spoke of the Parable of "**the Door**", a parable which dovetails with the promise of "**the carcase**", for it is tied together at the end time; for they all refer and relate to the sustenance of the end time bride! The carcase is being dished out in the vast bridal room; the inner chamber! Consequently, brothers and sisters, our going "**IN AND OUT**" is definitely exploratory! And what do all these tell us? It shows us that inside that bride chamber, which we enter in through a door, which is the main door, there are so many other doors, giving us **DOORS IN DOOR**, hiding so much food, giving incredible and marvelous revelatory insights, to the bride of

Jesus Christ! It gives us spiritual exploration galore! For when we enter through the first door, there is so much to see, for it contains so many sceneries, prophetic and otherwise, and as such, there is so much to know, so much to learn. And church, as we are entering this bride chamber, this inner chamber, reserved for the bride alone, we must all pass through ***"The Door"***, which is Jesus Christ in his divine revelation. Do not forget that, because this door gives us the first or initial entrance into the sheepfold, the main access. And that door, as I must keep emphasizing, is Jesus Christ in his true divine revelation, for a door gives access. But do not also forget that ***"the porter"*** is the one that grants access, for He guards the door. I am now zeroing in on the prophetic application of the Parable of the Door! Brothers and sisters, although I have also used the porter before, to represent or type the shepherd-guides, under the Spirit of God, who show the way to the door, but in reality, the porter is the door keeper, the one determining who goes through. Consequently, in absolute truth, the porter here

represents the Holy Spirit; he represents the Spirit of Almighty God. But that is not where the matter ends, for in verses 1-5, Jesus also talks about ***"HE THAT ENTERED IN"***, meaning in this very instance, and in this particular parable, ***"THE ANOINTED GUIDE"***; ***"THE ANOINTED SHEPHERD"***, even as the Scriptures confirm, declaring: ***"Verily, verily, I say unto you, HE THAT ENTERETH NOT by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber"***, (meaning that he is a false shepherd; a false guide. He is a false guide because he has not come in through the true divine revelation of Jesus Christ). ***"But HE THAT ENTERETH IN by the door"***, (which door is Christ; ***"he that entered in by the door"***), ***"IS THE SHEPHERD OF THE SHEEP."*** (Did you hear that? He is the shepherd of the sheep. This gives us nothing but SHEPHERD-GUIDES, under the Chief Shepherdship of our Lord and Saviour Jesus Christ, who, according to verses 11-14, is ***"The Good Shepherd."*** In essence, (and we must all understand this), it is Christ by his Spirit in the

SHEPHERD-GUIDES. The next few verses confirm this truth, for we must still ask just how the sheep hear the voice of the unseen Christ, and how they also follow the unseen leadership of the unseen Christ, for Jesus Christ is presently invisible, being up there in heaven, whilst the sheep are down here on earth, living in a physical realm! Precisely! Hence Jesus now states): ***"To him"*** (who is the SHEPHERD-GUIDE), ***"the porter openeth; AND THE SHEEP HEAR HIS VOICE: and he calleth his own sheep by name, and LEADETH THEM OUT. And when he putteth forth his own sheep, he goeth before them"***, (being their SHEPHERD-GUIDE); ***"and the sheep follow him: for they know his voice. And a STRANGER will they not follow, but will flee from him: for they know not the voice of STRANGERS."*** I ask for the sake of emphasising the truth, on account of sceptics, who are questioning my interpretation of the shepherd: How do the sheep hear the voice of Jesus the shepherd, for the voice of Jesus is also

certainly implied? And how do they also hear the voice of strangers, for both of them are spoken of right here? It is written that whilst the sheep will follow the voice of the true shepherd, on the other hand, they will run away from the voice of strangers! But the question is: Who carries these two voices? The truth is that both voices are sounding forth from men, and through men, men who are either anointed and inspired by the Spirit of Christ, or are anointed and inspired by the spirit of the Anti-Christ, which is the spirit of Satan, whichever the case may be! Exactly! The truth of Christ, which the true SHEPHERD-GUIDES bear, is what draws the sheep of God to them. On the other hand, the erroneous teachings of Satan which the STRANGERS bear, or which the false shepherds bear, is what makes the sheep of God run away from them, for it lets them know that such men are strangers, and not true shepherds! Their message is what shows them out! Consequently, brothers and sisters, we must see that this passage gives us human shepherds, shepherd-guides, anointed and positioned under Christ, just as verses 2-3,

declare: ***“But he that entereth in BY THE DOOR”*** (which is Jesus Christ), ***“IS THE SHEPHERD OF THE SHEEP. To him the porter openeth...”*** You have to see shepherd-guides in this verse, all under Christ! Furthermore, it is an absolute and incontrovertible fact, that Jesus Christ is not here in his body of flesh for anyone to follow him! Exactly! He is only here in a divine revelation of the truth of the Scriptures, which is being dished out by the true guides, whom Jesus anoints and puts in place over the sheep! And whatsoever you do to his revealed truth, you do to Jesus Christ, spiritually! Absolutely! I say that because you cannot use verses 11-17, which talks of Jesus as ***“The Good Shepherd”***, to take away the application of the SHEPHERD-GUIDES whom the Porter opens unto, as spoken of and portrayed in verses 1-5, right up to verse 9, in relation to THE DOOR, all under the Chief Shepherdship of Christ! Exactly! For in verses 1-5, Jesus is ***“the Door”***, whilst ***“he that entered in”***, as stated in verse 2, is another being, who belongs to the

class of those being saved, and who characterises Jesus ***“the good shepherd”***! In verses 1-5, Jesus cannot be the door, AND also be the person that enters through that door at the same time! Come on! You have to see it, for Jesus is not the one being taken into the sheepfold, which is the kingdom, for he is the founder of this kingdom, and hence the door into it! And neither is he the one going ***“in and out”*** finding pasture! After all, this is a parable! I have to remind you of this fact, for by this means, a deep truth of the kingdom is being concealed, in divine figurative language! You therefore cannot carry the letter of the Word, ***“for the letter killeth”***! You will kill yourself with it! It is a parable hiding rich truths of the deep things about the kingdom, which is the bride church! Moreover, you must realise that the **PARABLE OF THE DOOR** has never been laid out by the Spirit of Christ, before this junction of time! You therefore need to wake up, and let the light of Christ shine on you, for there is a reason why Christ is now turning his light on this parable! That is precisely why we

can now see it for what it really is, for we can see it in its true light! **"SHINE YOUR EYES!"** That simply means, Open your eyes! Do not forget, brothers and sisters, ever before our Lord made the open declaration that he is **"the Good Shepherd"** in verses 11-17, he had already declared in verse 6, that verses 1-5 is a parable, and that settles it! But the Bible also adds that the disciples did not understand it! Come on! Verses 6-10 state: **"THIS PARABLE SPAKE JESUS UNTO THEM: but they understood not what things they were which he spake unto them. Then said Jesus unto them AGAIN"**, (re-establishing and re-emphasising this parable, saying): **"Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers"**, (referring to men; false shepherds): **"but the sheep did not hear them. I AM THE DOOR: by me if any man enter in, HE SHALL BE SAVED, and shall go in and out, and find pasture. The thief"** (stated in verses 1-5), **"cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it**

**more abundantly."** (It is needful to point out, saints of God, that Satan the thief, is also not here today physically, stealing, killing, and destroying, for he is doing it by his spirit, using his false shepherd-guides! Exactly! On the full authority of 2 Corinthians Chapter 11, verses 13-15, we see his operation through the false apostles and deceitful workers he has set in place around the world, who transform themselves into apostles of Christ, just as it is written: **"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works."** These are the instruments through which Satan the thief comes to steal, kill, and destroy! The early church saints resisted such men, for they are false apostles, as was revealed in the Book of Revelation Chapter 2, verse 2! Having set forth the Parable of the Door, in John Chapter 10,

verses 1-9, still talking of the kingdom, but now giving forth another role he also fulfils, still in relation to the kingdom, Jesus now made the open declaration that he is the Good Shepherd, thus giving us another parable, THE PARABLE OF THE GOOD SHEPHERD. In verses 11-16; but starting from verse 10, he declares: **"The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I AM THE GOOD SHEPHERD: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I AM THE GOOD SHEPHERD, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have,**

***which are not of this fold: them also I must bring, and they shall hear my voice; AND THERE SHALL BE ONE FOLD, AND ONE SHEPHERD.***

This is the conclusion of the whole matter: We are going to have One Fold, and One Shepherd. Period! **IT GIVES US UNITY AND PERFECTION!** That is what everything will boil down to, when it is all over. And that is precisely why we took a message titled: *ONE VOICE: THE VOICE*. You will never be able to run a way from THE SHEPHERD-GUIDES, all under THE CHIEF SHEPHERD, Jesus Christ of Nazareth. Therefore, we must see that Jesus lays forth two parables in verses 1-18: The Parable of the Door, AND the Parable of the Good Shepherd. Both parables give us the pre-eminent roles Christ fulfils, first as The Door, and then as The Good Shepherd, all in relation to the kingdom of God, which is his church body! They are two parables, and the two parables project the Lord Jesus, AND Satan the thief, for Satan is set against everything pertaining to the kingdom, which the Lord is set to establish! It simply means that you must read with understanding, and not

just carry letters, for you should see the two parables, and be able to distinguish them, even though the two are also related, in that they both give us the roles of Christ regarding the same kingdom, as the Door, AND as the Good Shepherd! However, even in considering verses 10-17, which gives us the Parable of the Good Shepherd, brothers and sisters, we must also realise, (for it is also the truth), that the Good Shepherdry of Jesus Christ today, being an unseen one, (for he is not here, but in heaven), is being carried on and expressed, in the SHEPHERD-GUIDES he has established over the church! I say that because we should still be able to marry verses 10-17, with verses 1-9; because the Good Shepherdry of Jesus Christ, is also being expressed through the true SHEPHERD-GUIDES he has set in place over his people! The two parables therefore give us the pre-eminent position of Christ, as **"THE DOOR" OF SALVATION**, and as **"THE GOOD SHEPHERD", WHO LAID DOWN HIS LIFE**, FOR THE REALISATION AND THE PRESERVATION OF THIS

KINGDOM! But in the kingdom, he has SHEPHERD-GUIDES he has set over his flock, all under his **GOOD SHEPHERDRY**, on the full authority of verse 2! Full stop! Whichever way you want to look at it, brothers and sisters, the truth remains that the parable in verses 10-17, only reinforces the truths expressed in the first parable in verses 1-5, and which takes us to verse 9, for verse 9 gives us the divine purpose of the door application! It gives us salvation, AND the fresh carcase God has ordained for the spiritual growth of our souls, as bride saints! Absolutely! Consequently, in this door parable, as laid out in verses 1-9, we see **"the Porter"**; we see **"THE DOOR"**; we see **"the shepherd"** (who entered in by the door, and who leads the sheep, for the porter opens to him); we also see **"the thief"** (who climbed up the fence); we see the **"strangers"** carrying the voice of the thief; we see **"the sheep"** (who hear the voice of the shepherd, and who follow the shepherd), all who are living beings, for it gives us living beings, from God, a spirit, to Jesus Christ, to

human shepherd-guides, to sheep, who are the elect children of the kingdom; right up to Satan, a spirit, and his strange voice carriers, who are all men. Finally, we also not only see **salvation**, which is an end objective, we also see **"pasture"** inside many doors, which are doors within **"THE DOOR"**: For Christ said we will go **"IN AND OUT"**, (indicating many doors), **"and find pasture"**! On the other hand, saints of God, the parable in verses 10-17, gives us the divine attributes of the Good Shepherd, and distinguishes it from the evil attributes of the thief, both attributes which are also expressed in their respective vessels of clay! The end objective of the Lord prevails, however, regardless of whatever the devil does through his evil servants, for in the end, there shall be unity and perfection of the universal bride, even as the Lord Jesus declared categorically: **"And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; AND THERE SHALL BE ONE FOLD, AND ONE SHEPHERD."** Brothers and sisters, whichever way

we want to look at it, the revelation of the Parable of the Door holds, and it is the very essence of this message, and hence my focus!

Let us take the parable again, as we move up a little notch in our message, having laid out the Parable of the Door. It is written in verses 1-9: **"Verily, verily, I say unto you, He that entereth not by THE DOOR into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep. To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. And a stranger will they not follow, but will flee from him: for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the**

**door of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. I AM THE DOOR: by me if any man enter in, he shall be saved, and SHALL GO IN AND OUT, AND FIND PASTURE."** Brothers and sisters, our focus is on verse 9, for it forms the crux of this message, and the very basis for what we are about to lay out, for it gives us God's divine purpose for the end time bride, which is also the target of the enemy of God, which is Satan, **"a thief and a robber."** Verses 1-2, taken together with verse 9, provides: **"Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the Door is THE SHEPHERD OF THE SHEEP... I AM THE DOOR: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture."** May the Lord help me with this message. Amen. Remember, we are taking DOORS IN DOOR. Saints of God, I re-affirm, the **"shepherd"** as used in

this parable, is a collective noun, standing for shepherds. And these shepherds are SHEPHERD-GUIDES who lead the flock, under the leadership of Jesus Christ, as we have already shown. It is important, however, to also point out that we can also apply this term to all faithful shepherds or faithful pastors, established over the assemblies of the body of Christ, for we must also bring its application down to its lowest level of application, which gives us the local assembly level! In other words: We must also apply it generally to the true ministry the Lord has set over the bride of Christ universal! However, in its main prophetic application, we are looking strictly at SHEPHERD-GUIDES, and not just local shepherds. I say that, knowing that the entire original and substantive Ephesian fivefold ministry, constitute shepherds over the universal body of saints. But like I said, in its prophetic application, it gives us nothing but Shepherd-Guides, under the Chief Shepherd, who is Jesus the Christ. Church, I want to remind you that we are dealing with a parable that holds the divine logistics for how the end time bride

saints will be richly nourished and groomed, being led into the deep and precious things of the Spirit of Christ, in the face of the apostasy that has engulfed Laodicea, an apostasy which in turn has led to the severe and grievous famine we now see in the earth, of hearing the true Word of life! And you have to agree with me that, today, truth is very scarce, exceedingly scarce, for famine has totally ravaged the whole earth: North, South, East, and West! The Christian religious world is in a sad state, most pathetic! As Prophet Jeremiah declared in Chapter 7, verse 28: “... **TRUTH IS PERISHED, and is cut off from their mouth**”, in all the earth! Coming back to the shepherd-guides, brothers and sisters, I want you all to know that these SHEPHERD-GUIDES, who I will simply refer to as Guides, are three major guides, three major SHEPHERD-GUIDES. You must please understand, that at this end time, having had our beginnings in the organised systems of religion, when God first begins to deal with us on truth, giving us a conviction by which He will lead us

into and through this DOOR, which is Christ in a true divine revelation of his Word, free of all creeds and dogma of “***the thief***”, it is the hands of a guide He hands us to, and the guide takes us to that door, by pointing us to Jesus Christ in his true divine revelation. God does the rest, for God gives us the revelation of the truth of Christ, putting us through. It shows we have been dealt with by the Father! Remember, the title of our message is *DOORS IN DOOR*. This gives the end time bride her first SHEPHERD-GUIDE, and he is the principal guide, who is none other than William Branham, Malachi Chapter 4, verse 6B Elijah Prophet, the man who is also the Star Messenger to this Laodicean church age. Please permit me to use a Museum setting, to convey the truth of this parable. I am using it only as an analogy, in order to convey the depth of this parable, for we must see its application to this age. It is like going to the Togolese Museum, having lots of painted sceneries on the wall, and with a whole load of artifacts. You will need a guide to take and talk you through. As you enter the main door,

you are met with a guide, the first guide. These guides work in shifts. The tour starts with the first guide, the principal guide, and with him, your true exploration starts. We are talking spiritually, for as we all know, the beginning of anything first gives us the head! The first guide takes you through the first room, a huge hallway that you enter, and he says, *"The scenery here was put up in year so and so, by so and so. This is what happened here. And this is what that means."* You are learning as he talks, and as he is explaining the things to you; your revelation is growing, and you are wondering, *"Wow!"* He begins to take you through time, as he is unveiling the mind of the Spirit concerning the various fossils displayed in the main gallery hall. Please do not forget, that what we are sharing tonight, only has a spiritual application, and hence we will talk strictly of revelatory insights, rich and deep revelatory insights. However, when he finishes explaining the revelation of things contained in that room, however long and detailed it may be, everybody follows him, as he leads the group out through another door, into

another room. Remember, Jesus said we will ***"go IN AND OUT, and find pasture"***! As you enter that room, he points to a particular scene on a plaque and says, *"This scenery here speaks of such and such..."* He takes you back in time, *"This is what happened here... Sometimes also, he talks of things displayed in future terms."* And brothers and sisters, each room in that Museum is housing divine treasures, giving us the revelation of the deep things of the Spirit, which is not given to the world out there. Brothers and sisters, as we are beholding these wonderful scenes by the eye of faith, and with the highly anointed revelatory insights we are getting, we are literally on cloud nine, for our mind is exploding with great stimulation of revelation! When he is done, he asks you all to come with him, as he takes you out of that room, because you have finished appropriating the revelation in that room, although it is not everything he lays out that you grab instantly. Some things he says, only form loose ends, inviting questions which you cannot answer. Then he leads you through a staircase, and warns:

*"Everybody follow me; we are going higher now. Mind the steps."* You begin to climb the stairs. As you are going up the stairway, there are pictures hanging on the wall, conveying pictures of truth. He stops on a particular step, and he says, *"Do you see this oil painting here, giving us the picture of a man standing against the city wall? This is Prophet Isaiah in the year so and so. This is what it points to."* Halleluia! We are exploring the kingdom of our God, as the mind of the Spirit is being borne to the bride through that guide. I want to show you something tonight, so pay attention. Then he moves a few steps higher, all the while, he is unveiling various scenes and events, various pictures, many in the past, showing us what they mean, and their application to the present time. Some on the other hand speak of present day events, whilst many others are speaking of the future. All these mysteries are being laid out bare to those listening. Eventually, he gets to another floor level, and he says, *"This way, everybody."* Remember, this is the kingdom of our God. It is a world of

inexhaustible light; inexhaustible revelation. We are trying to convey in words, and through a Museum setting, the spiritual reality of the inner chamber of the bride of Jesus Christ. It is like a castle that has hundreds of rooms, and each is containing divine revelation, either of things past, or of things present, or even of things to come. But there is no limit to the revelation it contains, because it is the bride's inner chamber, the chamber where the bride is being prepared for the rapture, adorned with the most precious things of God. So, in that Museum, with its breathtaking scenes, the first guide has brought the sheep to another level. It opens up into a big hallway, with various statues and invaluable objects, and he explains as he moves along. Then he opens another door, and leads you all through. In that room, he begins to unveil the mind of the Spirit, laying out the details contained in a mural on the wall. All this while, you are feasting, spiritually speaking, and your soul is rejoicing. You do not even remember you have been in service for such a long time, and you are not even feeling

hungry, for you are eating something much more than natural food! Natural hunger has simply disappeared, and your soul is feasting like it has never done in all its life! It is like he should never stop! In fact, you have seen something standing on a pedestal behind the guide, which has captivated your attention, and you cannot wait for him to get to it, that he may unveil it to you, for you are intrigued by it! And you have no clue! Suddenly, he looks at his wristwatch, and says, *"Oh, it is 3 o'clock. I have to close, for my time is up."* Everyone just feels deflated and disappointed. But then he says, *"Gentlemen, although my time is up and I have to go, nevertheless, another guide is going to take over. The second guide is coming. May God bless you and keep you. See you in the "morning". The next guide will be here in a minute. Please stay where you are."* He then takes off. Brothers and sisters, you do not go back, and you do not go down. No, you do not go down, for you are going up; you are going higher! You do not go down, because you have already appropriated the revelation contained

below, although there are loose ends, and some pictures that are not too clear to you! Nevertheless, brethren, you want to move on to a higher plane.

So, brothers and sisters, as he walks off, here comes the next guide, the second SHEPHERD-GUIDE. This gives us none other than Raymond Jackson, the Chief Apostle to this last age, or **"The Apostle"**, within the apostolic fold of the Ephesian fivefold ministry. He is the beginning office of the apostolic fold of the bride ministry; the principal end time apostolic father of faith, which Malachi Chapter 4, verse 6B, gives to us. He is therefore the first ministry fruit of the end time Elijah's ministry. Brothers and sisters, as we are viewing these holy and most precious things inside the Museum of our God, which is the inner chamber, beholding things which are simply mind blowing, the second guide suddenly appears and says, *"Good afternoon everyone. I trust you enjoyed the ministry of my brother. But I am going to take off from this point, and continue from where*

he stopped.” Brothers and sisters, he starts from that point, and he will tell you, “All that you have been shown from the ground floor, up till this moment, are all true. Some pictures will get clearer as we consider other material scenes having bearing on some of the things you have already been shown. So, do not worry. By the time the day is done, you will not be ignorant of anything in this Museum, for everything will be made plain. Please come with me.” I have to say that all that has been shown you from the ground floor to that point in time, he also knows, for he has been taught by the principal guide, all under Christ, in the school of the Holy Ghost. Are you with me? But from that point on, he begins to say, “Follow me; we want to go into that room over there.” He opens the door, which is another door, as we are being taken ***“In and Out.”*** The pasture here is spiritual pasture, for it gives us the food or meat of life, which is the bread of life, or the fresh revelation of life. I will remind you once again what Jesus stated explicitly in John Chapter 6, verse 63, concerning this bread. He proclaimed: ***“It is the Spirit that quickeneth”*** (or giveth life);

***“the flesh profiteth nothing: the WORDS that I speak unto you, THEY ARE SPIRIT, AND THEY ARE LIFE.”*** The revelation of Jesus Christ is the bread of life eternal. But what now happens under the ministry or watch of the second guide, is that God now increases the revelatory portion of the bride, unveiling to her things the first guide was not permitted to touch, for it was ordained strictly for a later season, a later junction of time, a time slot which his allotted work hour does not touch. Hence, the second guide opens this new door, a door that has been closed for only God knows when. When he opens this door, you are met with treasures of all description, sizes, and colours, so beautiful and so eye catching, that you cannot wait for him to open up the glass box housing these precious jewels of life. And as he begins to unveil the treasures of life, you are totally captivated, and your hearts begin to beat with great longing for the Lord, praying in your heart, ***“Lord help me! Flood my soul with this thy glorious light, and let me be raptured by thy light! Fill me Lord with thy Spirit, and transform my***

***life, that I may reflect the beauty of thy Son Jesus Christ, and prepare me for his glorious return! I want to be in the rapture. Help me Lord to be ready.”*** Revelation has that power to consume the soul totally! It does! It creates in you such a desire to want to live acceptably before God and before men; not because the guide has a big stick in his hand, lifted over your head, or that he is screaming at you constantly to live right; but because the truth of the Lord comes with such an awesome power of revelation and stimulation, that makes the possessor of it want to live for God, for you see a most glorious end, which takes you to eternity! Period! It makes you desire nothing else, and nothing more, for there is power in truth! It is as King David said in the Book of Psalm 19, verses 7-11: ***“The law of the Lord is perfect, CONVERTING THE SOUL: the testimony of the Lord is sure, MAKING WISE THE SIMPLE. The statutes of the Lord are right, REJOICING THE HEART: the commandment of the Lord is pure, ENLIGHTENING THE***

**EYES. *The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, yea, than much fine gold: SWEETER ALSO THAN HONEY AND THE HONEYCOMB.* Moreover by them is thy servant warned: and in keeping of them there is great reward.** Church, as the second guide begins to talk, bearing his revelation message, the Museum exploration continues in earnest. As he describes the various scriptural scenes on hand, during his watch, taking you through time, many times, he will describe certain scenes, and link it back to what the first guide told you earlier on, when you were on a lower level. As he is making reference to what you saw earlier, you are making the connection, and the revelation begins to get brighter, and loose ends are being tied together, perfectly; because it is like a giant complex jigsaw puzzle! Every new part supplied, adds to the picture, for it tells a precise story which brightens the picture. Yet, they are all related. The second SHEPHERD-GUIDE

begins to unveil the sceneries of heaven, bearing the mind of the Spirit of God, giving us an understanding of what our bridegroom wants, investing us with the revelation of things we would not have had otherwise. Brothers and sisters, he then says, "Now, you follow me, because we are going up." And then, we go up another staircase. Halleluiah! And along the walls of the staircase, there are also sceneries. He suddenly says, pointing to a mural, "That is John the Baptist in the year so and so. This is what God used him to do. Remember the prophecy of Isaiah you saw on the first floor, this is the man he was talking about. Over there is the scene Prophet Amos spoke about, which is why you see many children in that painting looking very gaunt, and others are dying, with their bones sticking out, all out of sheer hunger. Below him is Noah, as he was pleading with the people. Do you see the statue at the top of the stairs, and a man standing beside him with a rod, that is Moses and Aaron before Pharaoh, the King of Egypt" Are you with me, church? He begins to tie the loose ends together,

and the picture begins to get brighter, causing your understanding to get deeper, as your soul is being enriched beyond description. But he suddenly looks at the time, and exclaims, "Oh, it is 6 O'clock!" But you know what? In this spiritual Museum, brothers and sisters, time does not close until midnight. I am just saying that figuratively. Do not take it literally. I can tell you though, that time within the kingdom goes on 24 hours, until the kingdom is completed, all within the divinely allotted time that make the two prophetic days of Gentile salvation. But the point is this, when he looks at his time, he says, "Brethren, I am sorry for my time is up. It is my time to close. But do not worry, there is a third guide allotted for this tour. He will take you on from here, and finish the rest of the scenes. He will take you through to the last level. As such, he will take you through the rest of the story, for he will complete the Museum tour with you. He will be here in a minute. The Museum will close under his watch." And here comes John! For the third SHEPHERD-GUIDE, gives us none other than

the Lead Apostle to this last age, the ministry Jesus Christ promised us in the Book of Revelation Chapter 10, verse 11, which is the takeover ministry from the Chief Apostle; one who is also AN end time apostolic father of faith, which Malachi Chapter 4, verse 6B, also gives to us. Brothers and sisters, I am showing you the prophetic application of the Parable of the Door, for it not only gives us **DOORS IN DOOR**, the unlimited doors of divine revelation, it also gives us SHEPHERD-GUIDES, men anointed by God to take us through the most rich, extremely vast, and priceless pastures of truth! Church, the objective of the Lord for these SHEPHERD-GUIDES, is that through their ministry, the entire body of Christ may have unlimited accessibility to the unparalleled light of Christ, causing us to **"GO IN AND OUT, AND FIND PASTURE"**, just as the Lord said we would! You have to see what it means to **"go in and out,"** spiritually, for as I have been saying, it has strictly a spiritual application! It is a life changing and soul enriching exploration of the things of the Spirit of Christ! It is the opening up of the fountain of divine revelation

of Jesus Christ to the end time bride! That is the pasture! But the question is: How do we find such rich well watered **"pasture"**, and also **"go in and out"** of it, being a deep and unmatched exploration of the invaluable and priceless Word of life, if not by the ministry of SHEPHERD-GUIDES, all under the Spirit of the CHIEF SHEPHERD-GUIDE, Jesus Christ our Lord and Saviour?! That is the point! You therefore have to see the crucial place of plural shepherd-guides, all under Christ! Let me tell you now, and I say this with the full authority of the written Word of God: It is absolutely and scripturally impossible for one SHEPHERD-GUIDE to take the bride of Christ through all the doors envisaged by the Parable of the Door! It is **"impossicant"**; meaning that it is impossible and cannot be! No one man can possibly take us through it all! That is the absolute truth, for the **"shepherd"** recorded in this parable, in verse 2, is a collective noun, standing for plural shepherds, and it gives us in reality, three major SHEPHERD-GUIDES. Before you fight these things, (and I say this to

those who are yet to see the Continuity Move of God), I will only ask you to exercise a little patience, for by the grace of God, we are going to make everything plain, and also seal everything with the Scriptures, making it watertight, for the seeds of God to see. I want to show you something tonight. Only have an open mind, and censor everything by the Scriptures of truth. That is all I ask. You owe your soul that responsibility. This is Bible ground. Just pay attention, for everything will be made plain, by the grace of God.

Church, coming back to our Museum setting, which represents the Inner Chamber of the bride, time has now brought us to the watch or the hour of John. As the second guides walks off, John suddenly steps on the scene, and takes over, as the third and final major guide. No, he does not take the saints back, and neither does he take them down, for the bride is ever aiming for higher ground! You know what, church? John takes over from that floor, and from that room, and from that point in time, and moves the bride forward in the light of Jesus Christ.

And like the second guide, the revelations of truths contained on all the preceding floors, and in all the preceding rooms, have all been appropriated by John, for he also learned through the teachings of the first guide, the principal guide, and also sat under the ministry of the second guide, all under Christ, in the school of the Holy Ghost! Consequently, he holds as a burning revelation in his heart, all that has been given thus far, PLUS all the new treasures God will give under his watch, pertaining to all the other floors and rooms, which are yet to be explored. This is so, because it is his allotted portion in Christ, to finish the divine exploration, bringing it to a rapturing close! Thus, every remaining loose end in the Message of Christ will be tied up and wrapped up, giving the bride a complete and perfect message, and every remaining gap in the foundation of the church will be filled, giving a complete and perfect foundation for the ministry, and for the universal church body. His ministry, therefore, can only take the saints unto higher grounds, as he finishes this spiritual exploration. He will take us through new doors,

unveiling the secret things of God to us, giving us the remaining pieces of the giant and most complex puzzle of God's great plan of salvation. Yet, we initially thought that we had heard it all, and seen it all! My! What height the bride is being lifted up to, revelatorily! In her revelation, she literally outclasses every age of man, all through time, since the fall of Adam and Eve, in Genesis. Literally, there is no junction of time like the hour of the third guide; never a time that shines so bright, as this day, this glorious day! For as it is infallibly written in the Book of Ecclesiastes Chapter 7, verse 8: ***"BETTER IS THE END OF A THING THAN THE BEGINNING THEREOF..."*** Everything will be brought to a most glorious climax, and a most spectacular end! Hence, we are moving from the appropriation of written revelation, to that of unwritten. That is how wonderful the divine allotment God has for this end time bride is! And for this very reason, is why the Lord Jesus gave us the Parable of the Door, and hence why we understand it like no other age does! For although we can also apply the parable all

through time in the grace age, wherein seeds have been having accessibility to the door of salvation, which is Christ, which is in a Gospel way, however, in its prophetic application, which is its main thought projection as a parable, it is applicable solely in this last age, and you will see shortly, why it is precisely so, scripturally speaking. It is strictly the doing of the Lord, and all the glory goes to him. So, here comes the third major guide. It is his place to finish this thing up, for under his watch, God's plan of Gentile salvation will be brought to a literal close, as the baton of salvation then passes back to the nation of Israel. But it suffices to say that at the end of this Museum setting, an end which we will get to at the end of the day, when the last floor has been thoroughly combed, the third guide will simply and suddenly say, *"Please pay close attention everybody, for something is about to happen. The door before us is an unusual door, hiding treasures of which we have never seen its kind before. Stay close by, and follow me. I cannot wait to open it, to see what lies behind it. Come with*

me, and pay attention. You must see this." As he opens that final door, and we all rush to peep in, what do we see? It is heaven opened! For we are on the concrete roof, seeing directly into heaven, unhindered! The story of the Museum has been fully told, and we are hearing things unspeakable, right from the corridors of heaven! It is the hour of the Unwritten Revelation, giving us the unwritten message of the Seven Thunders of Revelation Chapter 10, verses 3-5! As the most precious, most invaluable jewels of prophetic truths of the seven thunders are coming forth, individually, we are lifted up to a spiritual height that only God knows, giving us a feeling that only God can describe! Suddenly, we are tapped from behind. Looking back, it is Brother Branham we see, smiling, looking so beautiful and serene, clothed with the garments of righteousness, shining like the sun! Then he begins to go up, as he is being lifted into the sky! Then we too are suddenly changed, and off we also go into the sky, to meet Jesus in the air! For some saints, it is Brother Jackson they will see, or Saint Paul, while others will see Sister Meda, Sister

Mary, Mary Magdalene, or some other saint! What is going on? It is the day and the very hour of rapture! The last trump has finally sounded, and the dead in Christ have risen, and we are being changed, to be caught up with them in the air! This is our lively hope! But remember, brothers and sisters, coming back to the Museum setting, by this closing time, you would have explored everything there is to be explored; you would have seen all there is to be seen; and you would have heard all that there is to be heard; and you would have appropriated all that there is to be appropriated. The end result is that you will be enriched without measure, with the marvelous revelation of Jesus Christ, and with the power of the Lord, on a level never before attained by any church age. This will make the bride attain the full image and spiritual likeness of Jesus Christ our Bridegroom! It is simply because Jesus Christ is revealing himself to her on an unparalleled level, in order to get her ready for her translation. She is the bride ordained for the rapture! It is as Apostle Paul stated in his writings to the bride church, which is recorded in the Book of

Ephesians Chapter 3, verses 14-19: ***"For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family in heaven and earth is named, That He would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is THE BREADTH, AND LENGTH, AND DEPTH, AND HEIGHT"*** (OF CHRIST, IN HIS DIVINE REVELATION); ***"And to know the love of Christ, which passeth knowledge, that ye might be filled with all the FULNESS OF GOD."*** Earlier in Chapter 1, Saint Paul prayed in verses 17-20: ***"That the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation in the knowledge of Him: The eyes of your understanding being enlightened; that ye may know what is the hope of His calling, and what the riches of the glory of His inheritance in the saints,***

**And what is THE EXCEEDING GREATNESS OF HIS POWER TO US-WARD WHO BELIEVE, according to the working of His mighty power, Which He wrought in Christ, when He raised him from the dead, and set him at His own right hand in the heavenly places.** Saints, for the realisation of this wonderful divine goal, is precisely why Jesus laid out the Parable of the Door, which really gives us *Doors In Door*, giving the end time bride, an unparalleled access to the precious and deep things of Jesus Christ, thereby setting her in a class all on her own, in her knowledge of our Bridegroom, for he causes her to know him on an unprecedented level, in readiness for the marriage in heaven. And hence, the application of *DOORS IN DOOR!* Please, do not forget the kind of church the Lord will accept and take away as his bride, in the rapture, as recorded in Ephesians Chapter 5, verse 25-27, which states clearly and prophetically: ***“Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he”*** (Christ) ***“might sanctify and cleanse it***

***with THE WASHING OF WATER BY THE WORD, THAT HE”*** (CHRIST) ***“MIGHT PRESENT IT TO HIMSELF A GLORIOUS CHURCH, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.”*** This Bible passage therefore, gives the end time bride, a super washing move of God in the light, opening up for her, the door or the fountain of unequalled flow of the water of the Word, gushing like never before, that by it, she may be made a spectacle of glory! She will become ***“A GLORIOUS CHURCH”***, without spot, or wrinkle, or any such thing; for ***she will be HOLY and without any blemish whatsoever!*** I repeat: For the realisation of this most crucial, fundamental, infallible, and immutable divine objective of God for the end time bride, the bride ordained of God for harvest, is what necessitates the application of *DOORS IN DOOR!* Hence Jesus declared: ***“I AM THE DOOR: by me if any man enter in, he shall be saved, and SHALL GO IN AND OUT, AND FIND PASTURE.”*** Never have a people had such access to such rich treasures of

heaven, like we have now, and never has there been a time that shines so bright! Never a time with such an abundance of light! It is the Lord's doing, and it is marvellous in our eyes! Amen!

Brothers and sisters, our Lord and Bridegroom stated in John Chapter 10, verses 2-3: ***“But he that entereth in by THE DOOR”***, (the door which is Jesus Christ in his divine revelation), ***“is the SHEPHERD”*** (GUIDE) ***“of the sheep. To him the porter openeth; and the sheep hear his voice...”*** I therefore repeat, that the SHEPHERD-GUIDES we are given in this prophetic parable, are three in the main; they are three major guides. Now, come with me, and let us settle this issue with the written Word of God, the inspired Scriptures, for as it is written: ***“Out of the mouth of two or more witnesses shall the truth be established.”*** We want to vindicate the message we have laid out tonight, with the Holy Bible, for it is the greatest vindication any man can have. We want to now prove by the Word of God, that the SHEPHERD-GUIDES, who are tied to the

application of the Door Parable, are three major guides. Do not forget, church, that we are looking at the end time application of the Parable of the Door, which gives us *DOORS IN DOOR*. Brethren, when we consider this seventh and final church age, an age which is called in Bible prophecy, the Laodicean church age, although the dealership of God in this age started with William Seymour, (the man who spear-headed the Pentecostal Movement, a Movement who bore the Oil Message, through which the Gifts of the Spirit were restored, being an extension of the Reformation), nonetheless, it was the move of God through William Branham, that constitutes the FIRST MOVE of God, **to get the Elect Bride**, at this end time. Yes! Right after the Second World War, the Lord ignited a major Move, to get the elect bride for Jesus Christ, out of the Denominational-Organizational religious world, into which they had all been scattered! This brought in place the activation of the ministry of the end time Elijah, of Malachi Chapter 4, verse 6B, William Branham, the man who also fulfilled the

ministry of Revelation Chapter 10, verse 7, as the Star Messenger to this last age. This move therefore, gives us the first SHEPHERD-GUIDE, under Christ; for it was with his ministry that everything began for the bride of Christ. He went around the world with the End Time Message, calling out the bride from all Organized systems of religion, into the pure revelation light of Jesus Christ of the Bible, free of all creeds, dogma, traditions, and man-made programmes; free of all religious ceremonies, all which have no soul saving value, being manmade, and are **"leaven"**! By this most necessary and critical move, the elect children of God ordained as bride, were restored back to the Bible. He took us **"in and out"** of the Bible, opening up truths we never saw before, in the Book of Genesis, and in that of Daniel, and finally, in the Book of Revelation, among many other truths and Books of the Bible. He also restored old truths, planting our feet firmly upon the solid and immovable rock of revealed truth, upon which the true church of Jesus Christ is founded. He passed away in December 1965, and God took

Christ's revelatory anointing he bore, and invested it in Raymond Jackson, the Chief Apostle of this end time, the first ministry fruit of Elijah's ministry, and the beginning office of the end time apostolic fathers of faith, which Malachi Chapter 4, verse 6B, also gives to us; for Elijah hands the end time bride over to the hands of the apostolic fathers of faith, beginning with the Paul of this end time. That was why on page 172, in his message titled, *The Seven Church Ages*, where the Holy Spirit told him to take up his pen and write to the bride of Christ, Brother Branham implored us by divine inspiration, saying: ***"Now let us stand like Joshua and Caleb. Our promised land is coming in sight even as theirs did. Now Joshua means "Jehovah Saviour", and he represents THE END-TIME LEADER THAT WILL COME TO THE CHURCH even as Paul came as THE ORIGINAL LEADER."*** This was a specific reference to the apostolic office of the man to take over from him, the successive SHEPHERD-GUIDE, being the starting office of the apostolic fold

of the Ephesian ministry, the first ministry fruit of Brother Branham's ministry! This prophetic statement or quote, relates strictly to the ministry of the end time Paul, for it gives us "***The apostle***"! That is also why in the subsequent message he took, titled, *Spirit Of Truth*, as the Elijah Prophet to this age, Brother Branham categorically declared, on page 6, paragraph 43, that, "***...THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. AS LONG AS IT'S SCRIPTURE, STAY WITH IT!***" Why? It is because it gives us the second SHEPHERD-GUIDE, who is the Paul of today, the first ministry fruit of his ministry, the man ordained of the Lord to take us "***IN and OUT, and find PASTURE***" Unlimited, after Brother Branham! That is it! Thus, with the baton of truth passed to the chief apostle, this gave us the SECOND MOVE of God for the end time bride, in this last age, thereby making Raymond Jackson, the second SHEPHERD-GUIDE, under Christ! He carried on precisely from where

William Branham stopped, and through him, incredible doors of truths were opened up for the universal bride, as he took us "***in and out***" of the Scriptures, laying out plainly before us, God's great plan of Gentile salvation, on a phenomenal level! That man packed the truth, dusting the Bible Message for the elect lady, (the bride), like no man before him, right from the Book of Genesis, to the Book of Revelation! However, Raymond Jackson also passed away in December 2004, and God also took Christ's revelatory anointing that was invested in him, and invested it in Apostle John, the Lead Apostle of this end time, a man from the Tabernacle of Ham, which is Africa. The Prophet to this age also confirmed in 1963, that God will make this racial move, in his message titled, *Accepting God's Provided Way At The End Time*, page 37, paragraphs 279-281, when he declared openly: "***... you believe that Jesus Christ is the same yesterday, today, and forever, THAT I'M HERE TO MAKE KNOWN HIS WORKS AND HIS WAYS! I been very reluctant on these things, the fifteen,***

***sixteen years I been on the field. BUT THERE'S AN HOUR COMING NOW WHEN SOMETHING IS FIXING TO TAKE PLACE. THE MESSAGE WILL GO TO ANOTHER NATION, ANOTHER PEOPLE***", which is none other than THE HAMITIC RACE! It is very interesting to note that the second SHEPHERD-GUIDE, Raymond Jackson, also confirmed this racial move, giving us a second witness, in an open Convention in April 2004, when he also declared emphatically at Faith Assembly, that "***THERE IS NO DOUBT***", THAT A SEED OF HAM "***WILL WRITE THE LAST CHAPTER OF THE BOOKS OF ACTS, as the bride gets ready to leave this world!***" Brothers and sisters, this gives us THE FINAL MOVE of God, which is the THIRD MOVE of God, for the elect bride, in this last age, for God is perfect in three. Three is God's number of perfection. This made the Hamitic John, of Revelation Chapter 10, verse 11, the third SHEPHERD-GUIDE, under Christ! He continued on from where Raymond Jackson stopped, and through his

ministry, the bride of Christ have been lifted much higher than ever before, for within a very short space of time, incredible doors of truth have been opened up for the eagles of God, taking them ***“in and out”***, tying up the balance of loose ends, and opening up new truths, providing super abundant pasture, from the Book of Genesis, right up to the Book of Revelation! The bride of Christ have never had so much to feast upon, thus making the Bible an Open Book! And may I say this to the glory of God: **THE MOVE IS ON!** I am saying in essence, that these three moves of God, in this Laodicean church age, for the end time elect bride, first through **Elijah**, then through **The Apostle**, and now through **John**, all have application to the Door Parable, for they are used to take us ***“IN and Out”***, **FINDING PASTURE!** So, in reality, at this evening time, in this seventh and final church age, God has established three major moves, in order to get a bride for Jesus Christ His Son! And let me tell you assuredly, that the Holy Scriptures totally vindicate these facts of God's accomplishments, most perfectly, as we shall now see. Come with me to God's

Holy Writ, which is the Holy Bible, for we need to seal these truths with the Word of God, which is the only foundation of truth.

Brothers and sisters, please pay attention, as we now go into the Word. But first, let me remind you of the essence of the use of parables, for they were crucial tools Jesus Christ used, in the days of his earthly ministry. In Matthew Chapter 13, verses 1-9, Jesus spoke of the Parable of the Sower. His disciples, wondering why the Master did not speak plainly, but rather, used a means that lost the people, asked him why, in verse 10, as it is written: ***“And the disciples came, and said unto him, Why speakest thou unto them in parables?”*** What did the Master say? What was his reply? He answered and said unto them: ***“Because it is given unto you”*** (the elect seeds of God), ***“TO KNOW THE MYSTERIES OF THE KINGDOM OF HEAVEN, but to them”*** (who are none elects), ***“it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken***

***away even that he hath. Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear.*** By this we certainly understand, even as I pointed out earlier, that the Master's use of parables is deliberate, for by it, non-seeds are thrown off; he loses the crowd by its use. It also shows that by it, deep truths, which are mysteries of the kingdom, are hidden, for deep truths are buried therein. A parable therefore, is c o n d e n s e d o r compressed truth, **AND** is

also hidden wisdom. It is condensed truth, because what the Lord lays out in a little parable, which sometimes takes only one little verse to state, may take volumes to unveil, when setting forth the truth concealed therein! Consequently, brothers and sisters, a parable hides a truth, for it hides a mystery of the kingdom! The religious world can read it and preach it, understanding it only on one level, for they strike it only on the surface; but the truth buried therein, the mystery buried in it, is reserved strictly for the elect bride, because it is ordained strictly for her glory. Period! With this knowledge at the back of our minds, let us now go into the Word, to lay out the three major SHEPHERD-GUIDES, tied to the Parable of the Door. In Matthew Chapter 13, we first see seven parables, and each parable applies to an age, respectively. It is Jesus Christ's way of tracing the entire journey of the church, from her beginning to her end, through the seven church ages, strictly in parable form. Brother Branham on the other hand, did not touch it this way. Rather, he presented the Seven Church Ages from the

prophetic standpoint of the Book of Revelation Chapters 2 and 3. But Brother Jackson in his hour of time, took us back to Matthew Chapter 13, and showed us the Seven Church Ages, all in parable form, as Jesus Christ presented it way back there. Halleluiah! I have to say, that the revelation of Brother Branham and Brother Jackson is one, although their scriptural routes were different; but the truth both men presented is one. Please pay attention. I will not hold you too long. May God help me tonight. Amen. Brothers and sisters, coming back to Matthew Chapter 13, at first we see only seven parables, and the seventh one is the parable that is applicable strictly in this seventh and final church age, called Laodicea. It is the Parable of the Dragnet. We have to consider it, because it forms the necessary stepping stone into something else I want to show you tonight, that bears directly upon the Parable of the Door. Like a giant jig-saw puzzle, they fit and relate to one another. Come with me to the seventh parable of Matthew Chapter 13, and we will take it from verse 47, which reads: **“Again,**

***the kingdom of heaven is like unto A NET, THAT WAS CAST INTO THE SEA...***” In other words, time has evolved in the grace age, to a point in time within the kingdom, where we have the application of the Parable of the Dragnet. That is what the parable points to, for that is precisely what it projects, for that is the truth it holds! We will take the parable again, beginning from verse 47, right up to verse 50: **“Again, the kingdom of heaven is like unto A NET”,** (a Gospel net), **“that was cast into the sea”** (of the world), **“and gathered of every kind: Which, when it was full”,** (for the move had served its purpose), **“THEY”** (who make up a plural body of ministry) **“drew to shore, and SAT DOWN,”** (ending that move), **“and gathered the good into vessels, but cast the bad away.”** (Now watch the next verse, for it is prophetic, speaking strictly of this end time, tying it up with the preceding verse 48 separation process. In verses 49-50, Jesus states): **“So shall it be AT THE END OF THE WORLD:”** (for it is a parable applicable only at

the end time, when) ***“the angels shall come forth, and sever the wicked from among the just, And shall cast them into the furnace of fire”***, (which is actually a suspended sentence, for the casting into the furnace of fire will hold, only after the White Throne Judgment has first been instituted. Then): ***“there shall be wailing and gnashing of teeth.”*** Now listen brethren. This is a Parable that involves fishing with a dragnet, and not with a fishing line or fishing rod, which has a hook and bait at its end. This parable gives us fishing strictly with a dragnet. And when fishing with a dragnet, the net is folded in a particular way, and it requires one man to launch it on a fishing boat, into the sea. The launching of the net is done by one man, throwing out the net into the sea. Brothers and sisters, the parable brings us to the era of time immediately following the Second World War, and the chief launcher of that move, is none other than William Branham, the Elijah of this end time! And as the chief launcher, he was used of God to spearhead the Healing and Deliverance Movement which swept the world, for a period of about

ten years, starting from 1946! Once the Gospel net was launched into the sea in that day, and the net was full, together with other men, the net was drawn into the fishing boat, and the catch was then brought ashore. Then the men sat down, and the sorting out process began, separating the good from the bad. This supernatural move, brothers and sisters, was what produced a lot of Healing and Deliverance Evangelists in that day, after the Lord had first used William Branham to set it in motion! God anointed him in 1946, to take a healing campaign around the world, and after him, God began to raise up great evangelists around the globe, like A.A. Allen, Tommy Osborne, Tommy Hicks, Jack Coe, Morris Cerullo, on and on their names go, who crisscrossed this globe, burning it with a simple Gospel message, their emphasis being mainly on healing and deliverance. And for this very move, God gave William Branham two signs, one which operated at the back of his left hand, set in motion for healing, being a healing gift; and the other was discernment, for by it, he was able to discern the

thoughts in the hearts of men, thereby causing the faith of the people to rise, to believe God for healing. These two signs, brothers and sisters, gave us what he called the first two ***“Pulls”***, (or the first two phases or levels) of his ministry. The ***“first pull”*** was healing, and the ***“second pull”*** was discernment, knowing the thoughts of men. Brothers and sisters, these two pulls caused a great attraction, for it was used to wrought signs and wonders, and the whole religious world flocked to him, regardless of their religious inclinations. However, when that Healing and Deliverance Movement had served its purpose, for the net was now full, coming to the late 1950's, the revival began to die down, just as Jesus foretold in the parable, saying in verse 48: ***“Which, when it was full, they drew to shore, and SAT DOWN...”*** That was the end of the ministry, for a good number of these men, for many sold the mobile tents and trailers they used in holding meetings from city to city, and went back to secular work! The rest went down, spiritually speaking, for ***“the glory is departed”***

from their ministries, forever; the shine was completely gone, for God took it away, making them a mere shell of their former selves, ministry-wise. But for the chief launcher of that movement, William Branham, that was precisely where his ministry changed, even though the religious world did not understand what was going on, or the objective of God! They only basked in the euphoria of the miraculous! Consequently, brothers and sisters, when his ministry changed, he lost the crowd; but here he got the bride, the elect bride, for enough attraction had been created by God to his ministry! Praise God! Amen! Brothers and sisters, please pay close attention, for time now brings us to the application of the Parable of the Door. Glory to God! I feel religious! As I said before, God had used him to cause enough attraction, through the **“first pull”**, and the **“second pull”** of his ministry, which gave us the open miraculous, the emphasis being on healing. But now, coming to the beginning of the 1960's, his Ministry had to change, AND his Message also had to change, AND consequently, his Pull also had to change, giving us the

**“THIRD PULL”** of his ministry. Now come with me. Going back to the Parable of the Dragnet, recorded in Matthew Chapter 13, once Jesus Christ had laid out the parable, (correlatively meaning that in its prophetic reality, it had also served its purpose), look at what he laid out next, as recorded in verses 51-52: **“Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them,”** (and please note): **“Therefore EVERY SCRIBE”**, (a term which gives us more than one scribe at this end time, following the application of the Dragnet Parable, for it is a collective noun, and it stands for plural scribes), **“which is instructed”** (or tutored) **“unto the kingdom of heaven”**, (in this last age; at this end time), **“is like unto A MAN”**; (they are all likened to ONE MAN), **“that is An HOUSEHOLDER”** (OR A PRINCIPAL SCRIBE), **“which bringeth forth out of his treasure”** (of the Word of God, which is the Bible), **“THINGS NEW AND OLD.”** Saints, **“things new AND old”**, give us new revelations of the Bible, as well as old truths of the Bible, which

the Lord re-establishes or restores for the elect bride. This is all to the purpose that the Bible may become an open Book to the bride of Christ of this age, as she is being divinely prepared for the return of Christ, giving her unparalleled access to the revelation of the Word, by which creeds and dogma and traditions of men, may be stripped totally from her, and that she may stand for nothing but absolute truth! Period!

Church, you know something? The scribe statement Jesus set forth right here, is actually a parable, THE PARABLE OF THE SCRIBES, and it is the eighth parable in Matthew Chapter 13. Although Brother Jackson touched on this passage of Scripture, and talked about the householder scribe, and other scribes, nonetheless, he did not realize that it was a parable, for it was given to him to see only seven parables. But I want each and every one of you to know tonight, that we do not have seven parables in Matthew Chapter 13, for the Holy Scriptures lets us know that the scribes whom the Lord Jesus spoke about in verse 52, also gives us a parable,

the Parable of the Scribes, as it is written in verse 53: ***“And it came to pass, that when Jesus had finished THESE PARABLES, he departed thence.”*** I ask: What did he finish? Parables! And what particular parable issue did he finish with? It was the Parable of the Scribes, for it gives us end time scribes! It certainly does, for the promise of Jesus Christ, which was made in 33 AD, and was also recorded later in Matthew Chapter 23, also give us scribes, thus giving us two infallible scriptural witnesses! Jesus declared prophetically in Matthew Chapter 23, verse 34, saying: ***“Wherefore, behold, I send unto you PROPHETS, and WISE MEN”***; (Meaning Apostles, men who carry the true revelation of Jesus Christ, who is the wisdom of God), ***“AND SCRIBES”***, (which in relation to the church or the body of Christ, takes in Elijah the prophet, as well as Apostles, giving us Paul and John, three men who are the three major scribes, all of the end time): ***“and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city.”*** Brothers and sisters, this Scripture gives

us the promise of end time scribes, and this being so, and we know it is infallibly so, it is therefore utterly impossible for anyone to deny the Parable of the Scribes, recorded in Matthew Chapter 13, verse 52! Consequently, the Parable of the Scribes, gives us the eighth and final parable in Matthew Chapter 13, and it is recorded in verse 52, for it is a parable! Verse 53 vindicates this truth, tied together with Matthew Chapter 23, verse 34, as it is written: ***“And it came to pass, that WHEN JESUS HAD FINISHED THESE PARABLES, he departed thence.”*** (Matt. 13:53). Saints of God, the last truth Jesus laid out, the last parable he laid out, was the Parable of the Scribes. Let me also remind you that eight gives us eternity, for in God's numerology, eight is the number of eternity. It gives us a new beginning, ageless, endless. This shows that with the fulfillment of this parable, God's eternity plan for the bride is a done deal; because eight is the number of eternity. At any rate, we cannot get out of the truth, that in the Gospel of Saint Matthew Chapter 23, verse 34, Jesus also spoke of sending

***“SCRIBES”***! With the knowledge of the promise of end time scribes, let us now go back to the Parable of the Scribes. However, I want to inform you, that we have put out a message dealing sufficiently with this issue in the Scribe, titled, *The Three Scribes*, and it is available for free on request. It is also on our website for free downloading. Now watch. In Matthew Chapter 13, verse 52, the Lord said: ***“... EVERY SCRIBE...”*** That statement gives us more than one man, who is a scribe. Speaking just for the sake of example, it is like talking with reference to this church hall. Let us say it has only one entrance or one door, and I say: ***“EVERY DOOR that leads into this church must be used on Sunday.”*** I cannot say that, if it has only one door! Our church must have more than one door for me to say that, because ***“Every Door”*** is a plural term! Consequently, if I say, ***“Every door that leads into this church must be used on Sunday”***, that shows that I am expecting people to enter the church through more than one door! Full stop! This is simple English. So, the fact that Jesus used the

word **“every scribe”**, shows that he is speaking of more than one scribe at this end time! Exactly! And it dovetails perfectly with Matthew Chapter 23, verse 34, for there we see an express promise of scribes! Remember, Matthew Chapter 13, verse 52 is a parable, where Jesus hides a great prophetic mystery; for with it, he hides a truth, a deep truth of the kingdom, which has application at the end time! Brothers and sisters, we are looking at the Parable of the Scribes! What did Christ say? **“Therefore EVERY SCRIBE which is instructed unto the kingdom of heaven is like unto A MAN that is AN HOUSEHOLDER...”** It means in essence, that other God ordained scribes, God anointed scribes, are all tutored to be just like the principal scribe householder, for they are fruits of his ministry, and hence have the divine ability, the God given ability, to bring out new revelations, as well as old truths, from the treasure store of God, which is the Bible! I therefore ask: What are these treasures for? They are strictly for the adorning of the elect bride of Christ at this end time! And what are the scribes for? They are

the bearers of the light, the inspired READERS of the Holy Scriptures; men who have the God given ability to take the precious things of Christ, and make it plain for the body of Christ, for their spiritual adornment! Do not forget that our main message is about the Parable of the Door, which we title, *DOORS IN DOOR*. I want you all to know, that the principal **“scribe”**, who is the **“householder”** **SCRIBE**, is none other than William Branham, the chief launcher of the Dagnet Parable, and the first SHEPHERD-GUIDE we laid out earlier, in relation to the application of *DOORS IN DOOR*. He is the scribe householder, under Jesus Christ. If we are to **“go IN and OUT, and find pasture”**, not only must God provide the vessels who will bear rich eagle food, which is the fresh **“carcase”** of the Word, it also requires God opening up the door of unequalled divine revelation, by which the bride can be fed super abundantly, in her preparation for the marriage supper in heaven! Therefore, if the meal of the bride is to change, from the simple Gospel messages of salvation she had been

eating, under the Healing Evangelists, which God raised up after World War 2, then the ministry of the chief launcher had to change, after men **“sat down”**! Wake up! It is a fact that his ministry changed, because the bride of Christ must move on! And she can only move on by the light, and in the light. Consequently, truth marches on, and as it is written: ***The gates of hell shall not and cannot prevail against her!*** As I said earlier, this is where William Branham lost the crowd; but it is precisely where he got the elect bride! For after the Dagnet had served God's purpose, God moved the prophet into the **“third pull”** of his ministry, which is the highest level of his entire ministry, the highest phase of his ministry, a phase or pull, which outclassed the first and second pulls of his ministry! Brothers and sisters, the Lord Jesus anointed him with the divine unction of the Word, for the supernatural unveiling of the Word, which alone can get the bride, as the principal householder scribe; for in this Scribe Move, or in this Scribe Ministry, he was carrying the voice of the

**“GOOD SHEPHERD”**, strictly to the elect bride seeds. This gave him the **“third pull”**, for the **“third pull”** is the unveiling of the Word, on an unprecedented level, opening up things which have been kept secret, from the foundation of the world! God gave a dream of this spectacular move to Raymond Jackson, when he had the dream of *The Rock of Revealed Truth*. William Branham used this dream, when he preached a message titled, *Sirs Is This the Time*, and also when he preached on, *The Revelation of the Seven Seals*. The prophet was used in that dream to open up the rock of truth, giving the bride divine accessibility to revelations of the Word of God, never before seen by any man! It is the third pull! And whilst the first pull was represented by **“LITTLE BIRDS”**, and the second pull was also represented by **“brighter, BIGGER BIRDS”**, the third pull, on the other hand, was by **“ANGELS”**, confirming the Excellency and the power of divine revelation, over and above signs and wonders, which are miraculous manifestations of God! In his message given in March 1963, titled, *The Revelation of the Seven Seals*, Brother

Branham stated: **“Just think now. I knew not these Seals, and they been revealed this week. Did anybody think of that? Of those Seven Angels, this being the message that was coming forth; them Angels bringing me back here for that... The seven messengers... Now, see, they were standing like this... and I was standing here, and I was watching... First bunch of LITTLE BIRDS, feathers all beat down. You remember them? and they all flew eastward. And the second bunch were brighter, BIGGER BIRDS, looked like doves, pointed wings; they flew eastward:”** (representing) **“first pull, second pull. Then the next was ANGELS.”** (And this gives us the third pull). **“And as I was standing right there, and this explosion left, and I was looking this way, towards the west, and they come and just picked me up in there, and I went plumb out of my knowing. And the one of them coming was the one that looked so strange to me, was the one on my left, where I entered the constellation at; but counting from the**

**left to the right, it would have been the Seventh Angel (See?), coming across. Now, remember the seven messengers. Do you remember the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left... And there were six dreams that came, and every one of them directly to the same thing. Then the vision started and sent me west. Junior.. He was watching... Why, notice. LOOK HOW PERFECT.”** The third pull gives us the last phase, and the highest phase, of Brother Branham's ministry, and it is the opening up of the Word of life! It came by the visitation of Seven Angels! Saints, although the religious world stood against Brother Branham for going into a teaching ministry, for they had no clue as to what God was doing, nonetheless, the truth is that when he stepped into his teaching ministry, that was precisely when he stepped into the shoes of the householder scribe, being the principal vessel of clay the Lord set over his household, which is the universal body of

Christ! Consequently, with the activation of the third pull phase of his ministry, HIS SCRIBE MINISTRY was established, thereby setting in motion THE PARABLE OF THE SCRIBES, recorded in Matthew Chapter 13, verse 52! Halleluiah! Brother Branham therefore moved, from the ministry which laid emphasis on healing, bearing just a simple Gospel message, under the application of the Dagnet Parable, calling people to repent and accept Jesus Christ as Lord and Saviour, to that which laid full emphasis on the unveiling of the Word, as the principal scribe, the **HOUSEHOLDER SCRIBE!** As a result, saints of God, he became the FIRST SHEPHERD-GUIDE, all under Christ, in fulfilment of the Parable of the Door! Everything dovetails in the Word, for we are looking at key pieces of the complex puzzle of salvation, pieces all of which relate to each other, and all of which add to the big story, being a crucial part of the overall picture, of God's great plan of universal salvation. Exactly! Brothers and sisters, as true eagles of God, you have to see this truth; you have to see the householder scribe, for there is no denying the

truth of the Word.

In view of the incontrovertible truth we have laid out thus far, I have to say tonight, that if God has truly dealt with you, to show you Jesus, if God has truly taken you through **"THE DOOR"**, which is Jesus Christ in his divine revelation, you are going to follow this SHEPHERD-GUIDE, this PRINCIPAL SCRIBE, in the divine revelation of Jesus Christ he bore, from the Word of God; for he was used of the Lord to unveil the deep things of the Spirit, to the elect lady, adorning her with divine treasures, heavenly treasures, as we are being prepared for the return of Christ. That is why in 33 AD, in the Parable of the Scribes, Jesus said that these scribes will give us the revelation of new things, which are new truths, as well as old truths, taking us through the Word of God, in a divine revelation, in the bride's inner chamber, in preparation for the rapture, at this harvest time. That is why the Lord promised, saying: **BEHOLD, I WILL SEND SCRIBES!** He also stated, that **"EVERY SCRIBE"**, which is tutored and inspired like the

householder principal scribe, will bring out new revelations, and old revelations, from the treasure store of the Word of God! When, you may well ask? It is precisely at this harvest time! Jesus Christ declared plainly that these things will be obtained **"at the end of the world"**, which is at this end time, a time when God is separating wheat from tares, good from bad, as recorded in verse 49 of the Dagnet Parable! That is also why Jesus declared concerning the end time eagles of God, saying emphatically: **"FOR WHERESOEVER THE CARCASE IS"**, (WHERESOEVER THE FRESH KILL OF THE WORD IS), **"THERE WILL THE EAGLES BE GATHERED TOGETHER"**; for God's true elect eagles, gather only around the fresh revelation of the Word, and not around stale meat! Period! Thus saith the Lord in His Word! I reiterate or repeat: The crucial need for the fresh kill of the Word of God, is precisely why we need the end time scribes, who are none other than SHEPHERD-GUIDES, all under Jesus Christ, the first of which is the Elijah-

Prophet, for he is the **First scribe-guide**; followed by the Chief Apostle, the man who is the **Second scribe-guide**, and a man who is the first ministry fruit of Elijah's ministry; finally followed by John, the Lead Apostle, who is the **Third scribe-guide**. Amen! Each of these three scribes, being major scribes, have the God given ability, the divine investment of grace, to take the bride of Christ of this end time, through a divinely guided tour of the Word of life, unveiling to her like never before, this very great and most complex plan of God's universal salvation. By the divine unction of truth invested in each scribe-guide, and in their respective hour of time, each one has the divine ability to lift the bride up revelatorily. And with the passing of time in this last age, each subsequent scribe-guide, in his junction of time, and under his watch, has the God given grace, to lift the bride on a plane much higher than that obtained under the previous scribe-guide, for there is always a higher ground to be attained, in our knowledge of Jesus Christ our Bridegroom, whom we cannot know enough! And it is an incontestable truth, that the closer we get to his

return, the clearer the picture becomes, and the brighter the light gets, and the deeper we go in the Word, and consequently, the richer we become, in the investment of truth, which will adorn our soul! Yes! The closer we get to his return, the deeper and richer our knowledge of Christ will be, till we become absolutely and perfectly one with him, reflecting his complete image! Therefore it is written: ***"I AM THE DOOR: by me IF any man enter in, he shall be saved, AND SHALL GO IN AND OUT, AND FIND PASTURE"***, exploring the rich and deep revelation of life eternal. It is also written: ***"Then said he" (Jesus) "unto them, Therefore EVERY SCRIBE which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure THINGS NEW and OLD."*** Please note that these scribes give forth new revelations first, because it is the new revelations they bear, that show their scribe ministry. Therefore, on the authority of the prophetic Parable of the Scribes, since each scribe brings forth New truths FIRST, before the

Old, for it is the means of establishing their scribe ministry for the seeds of God to identify, even though they also have all the old truths, it therefore means, (and it is what it means in essence), that, **In each subsequent junction of time, all the truths of a preceding scribe, becomes old truths, in the hour of a subsequent scribe, for they are truths already given, and hence, they are truths already appropriated!** Consequently, and scripturally, you have to understand, therefore, that in the hour of John, who is the third and last Gentile SHEPHERD-GUIDE, the third major scribe-guide, all the revelations of the first scribe-guide, together with all the revelations of the second scribe-guide, not only become old truths, being truths already established and appropriated, but also, all these old truths are in John, for he has them, in order to re-establish them for seeds, on the full authority of the Word of Jesus Christ, contained in the Holy Bible! That is precisely why John has what all other scribe-guides before him never

had, for he is established much further in time, and on a higher plane, solely for the edification of the universal body of saints, being the last Gentile **“Candlestick”** of Jesus Christ. And on the full authority of the Book of Revelation Chapter 10, verses 8-10, which conveys the prophetic revelation of Jesus Christ to the end time bride, John is the only man given to eat the entire scroll of redemption. This clearly evidences, that all the truths of Jesus Christ, ordained by God for the spiritual glorification of the universal bride of Christ of this end time, both old and new, written and unwritten, is invested in John, even as it is written: **“And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and EAT IT UP; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ATE IT UP; and it was in my mouth sweet as honey: and as soon as I**

**had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.”**

As a result of this scriptural promise of John, and the investment of grace in him, it is certain and scripturally unquestionable, that Jesus Christ is using John to wrap up God's plan of Gentile universal salvation, for under John's watch, under his ministry, we will go in the rapture, and as such, he holds the final details of truth, to finish off the revelations of truth that the bride needs, in order to get her ready, and in spiritual shape, for the return of Christ, as the third and last SHEPHERD-GUIDE. Brothers and sisters, what exactly am I showing you tonight? I am showing you the end time application of the Parable of the Door, which gives us **DOORS IN DOOR!** Please come with me to the Gospel of Saint Matthew, to finish off this message, for it also relates to the Parable of the Door. We will close with it.

However, before we take this Scripture, I want to say that you do not have to remember everything I have said tonight. It is enough that a lot has been

shared for you to ponder over from the Scriptures, for a lot of the water of the Word has been shed. Whatever you fail to catch tonight, you will catch at your convenience, listening to the message over again, because preaching is spontaneous and sporadic, and as such, you can only catch so much. Let us now open to Matthew Chapter 25, and we will read from verse 1, which says: **“Then shall the kingdom of heaven be likened unto TEN VIRGINS, which took their lamps, and went forth to meet the bridegroom. And FIVE OF THEM WERE WISE, AND FIVE WERE FOOLISH.”** Brothers and sisters, here we have the Parable of the Wise and Foolish Virgins, a parable which applies strictly in this last church age, for it brings us straight to the very beginning of this age. Jesus spoke forth this parable in 33 AD, and yet, none of the apostles touched it. Saint Paul did not touch it; Saint James did not touch it; Saint Peter did not touch it; Saint Jude did not touch it; and John did not touch it, except in prophecy, which is contained in the Book of Revelation, a prophecy he

did not understand applied to foolish virgins, for he had no inkling to the truths he carried in deep prophetic symbols. In short, none of the apostles spoke about this parable, and only Matthew even wrote it down, even though Jesus spoke it in 33AD. It is simply because none of them was moved or inspired by God to zero in on the truth of this parable in their writings, for they did not know there would be foolish virgins in this way. Their ministry was established principally to get a bride, and therefore, God did not deal with them concerning foolish virgins. Period! But now in this last age, saints of God, we are faced with the reality of this parable, and I tell you, you should want to know what it is about, because the Word of God is the Word of our eternal inheritance. You do not want to be ignorant of the revelation of life. As children of light, you want to know the truth of Christ, particularly truths that have serious application in your day, for all elect bride seeds, for as it is written: ***“the wise shall understand.”*** Now I ask you: What are you going to do with the Parable of the Wise and Foolish Virgins, seeing that it is the parable of our Lord and Saviour

Jesus Christ? And as a parable, we all know that it holds a mystery, for parables hide a truth; a deep truth of the kingdom is buried therein. What are you going to do with it? We will therefore take the parable again, and please pay close attention: ***“Then shall the kingdom of heaven be likened unto TEN VIRGINS, which took their lamps, and went forth to meet the Bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: But the wise took oil in their vessels with their lamps. WHILE THE BRIDEGROOM TARRIED, they all slumbered and slept”***, (as time rolled on to the middle of the last century). ***“And at midnight THERE WAS A CRY MADE”***; (meaning that A MESSAGE WAS SENT FORTH in the earth, declaring): ***“Behold, the Bridegroom COMETH”***; (the Bridegroom is COMING); ***“go ye out to meet him”***; (meaning, prepare to meet him. It is an awakening and a preparatory message). ***“Then all those virgins arose, and trimmed their lamps. And the foolish***

***said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.”*** (Now watch the next verse, for we now come face to face with the Door. Verse 10 states): ***“And while they went to buy, THE BRIDEGROOM CAME”*** (IN A DIVINE REVELATION); ***“and they that were ready WENT IN with him”*** (through the DOOR), ***“to the marriage...”*** (It means that they went in to the Engagement Chamber, for the Engagement ceremony. The translators of this verse from its original text should have used the word Engagement, and not Marriage, for we all know that the marriage of the Lamb is in heaven; but all the events related in this parable, happen strictly on earth! Therefore, this verse simply means: *They that were ready went IN with him to the Engagement Chamber*): ***“and THE DOOR was shut.”*** (Stop it right there! Church, right here we are faced with the Door at this very end of

time, for this parable is applicable only in this last age of harvest, beginning from the early 1900's, when the gifts of the Spirit were restored, through the Pentecostal Movement, who bore the Oil Message! However, the application of the Door came later in time, after the Midnight Cry. Brothers and sisters, Behold THE DOOR leading into the Inner Engagement Chamber of the bride of Jesus Christ! Verses 11-13 now states): ***“Afterward came also the other virgins, saying, Lord, Lord, open”*** (the DOOR) ***“to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.”*** From this parable, we can see that only the wise virgins were given access, for they have exclusive access to this door, whilst the foolish virgins were all denied access to it; they were completely shut out, even though they are also virgins of Jesus Christ! As we stated earlier, whilst considering the parables of the Dragnet and that of the Scribes, immediately after the Second World War, God sent William Branham with two supernatural signs for

healing: One operated on the back of his left hand, and the other was to discern the thoughts of men, giving him the first and second ***“PULLS”*** of his ministry. He burned this globe with the power of the resurrected Christ, creating a great awakening. That was when all the virgins, both wise and foolish, began to awake from sleep. But remember, though, that there is a difference in the pronouncement of verse 6, from that of verse 10. Verse 6 states: ***“Behold, the Bridegroom COMETH”***, meaning that the Bridegroom IS COMING! But verse 10, on the other hand, declares categorically that ***“the Bridegroom CAME”!*** The former states that Jesus IS COMING, whilst the latter states that HE CAME! The pronouncements in verse 6, is therefore preparatory to the declaration in verse 10! Consequently, we should all be able to see that verse 6 points forward to the Engagement, whilst verse 10 gives us Christ's Engagement ceremony on earth, which is the prelude to our translation into heaven for the marriage! The question however is this: How did he come? Remember the coming

recorded here is strictly for the engagement ceremony, which is a spiritual engagement, an engagement which is ongoing on earth, even as we speak! But HOW exactly did he come? And WHEN did he come, for it must have a time application, as well as a wherewithal? That is the issue! Brothers and sisters, I want you all to know that Jesus came to get himself engaged to his bride, strictly in a divine supernatural revelation of his Word; for it is not a physical engagement this entails, but a spiritual engagement. As a result, it is a spiritual coming which this parable gives to us, and not the physical, or the mystical coming of Jesus Christ; for it is not yet his coming at the time of the rapture! This fact must be well noted. **He did not come PHYSICALLY; he only came SPIRITUALLY**, in order to get himself Engaged to his bride; and that coming took place precisely in 1963, at the hour of the opening of the ***“Seals”!*** I repeat: This was not his coming for the rapture, for that has not yet taken place. It was strictly for the engagement, an engagement which started precisely in 1963,

when William Branham, the end time Elijah, the first SHEPHERD-GUIDE, and the principal **Householder Scribe**, entered into the **“third PULL”** of his ministry, which is the unveiling of the Word. That was the year **“the door”** of fresh and deep revelations was opened up, to the universal bride of Jesus Christ, enabling her to know the things of Christ that no other man knew, all through time; things which Apostle Paul described in 2 Corinthians Chapter 12, v e r s e 4 , a s **“UNSPAKABLE WORDS, which it is not lawful for a man to utter.”** We saw that in projection in the dream Brother Jackson had, which Brother Branham relayed, concerning the *Rock of Revealed Truth!* It was Christ separating unto himself a bride by the revealed Word! It was Christ getting unto himself a bride, from all elements of church going people, in the entire Christian Religious world, unveiling or revealing himself to her, on an unprecedented scale! That was when the door was opened up! Saints, this move gives us Christ the **“Good Shepherd”**, moving by his Spirit, **IN** and **THROUGH** the first

Shepherd-Guide, the principal **householder scribe**, fulfilling the **“S H O U T”** of 1 Thessalonians Chapter 4, verse 16, a prophecy which also correlates to the **“MIDNIGHT... CRY”**, laid out in the Parable of the Wise and Foolish Virgins! All these prophecies tie into one another, for they all relate, being material pieces of the same puzzle of salvation! What Jesus called the Midnight cry, is what Saint Paul later called the Shout! It relates to the same coming of Christ in a divine and unprecedented explosion of his Word! Hence the promise: **“I am the DOOR: by me if any man enter in, he shall be saved, and shall GO IN AND OUT, AND FIND PASTURE.”** Hence again it is further written: **“... the Bridegroom CAME; and they that were ready went IN with him to the marriage”**, (which is the engagement chamber): **“and the DOOR was shut.”** I must warn that the door has not yet been shut, for it is still open to elect bride seeds, till the last one enters in, and then the door will be shut, in order to allow the bride to grow spiritually, to attain the perfect spiritual stature of our Bridegroom, Jesus

Christ.

However, it is very important that we also understand, that whilst the door is still open to some a s w e s p e a k , nevertheless, it is absolutely shut to others, who are not bride seeds. You have to see that, for it is certainly and totally closed to every foolish virgin saint! But whatever the individual case may be, one thing stands certain, and that is that this parable also gives us **DOORS IN DOOR**, at this very end of Gentile time; a door that is open to some, and shut to others. Yet, I have to state that there is still another class of people we will also find in the Inner Chamber, and it is most crucial that we also lay out this group of people as well. I am simply saying, and I want you all to understand, that apart from foolish virgins, a class of saints who are denied total accessibility to the **Revelatory Door** of Matthew Chapter 25, we also have another class of people, who also make their way into the Inner Bride Chamber, and yet, they are not bride seeds! So, who are they? And where in the Scriptures are they set forth, in

relation to the door? Saints, we have to deal with this issue, if we are to have a complete and perfect understanding of the Parable of the Door. The truth is that the Message of Elijah, the first SHEPHERD-GUIDE, which is the End Time Message, does not only affect the bride, it also affects another element of people, who are actually tares, a people who also "follow" the Message, but who will not submit to the truth, being carnal followers. We just have to understand, that the Message constitutes God's Invitation to the wedding, an Invitation which gathers "BOTH BAD AND GOOD." According to the Parable of the Marriage of the King's Son, a parable which is better referred to as the Parable of the Wedding Invitation, recorded in Matthew Chapter 22, verses 1-14, after the Jews rejected the Invitation of God to Christ's wedding, which starts with an Engagement on earth, their city, Jerusalem, was burnt in 70 AD, and God's messengers were sent out to the highways, making up the nations of the earth, to Invite people to the wedding, giving us the Gentile bride. But we must also know that this Invitation

produced twins, right from the second church age, up to this end time, and Jesus referred to them as **"TARES AMONG THE WHEAT"**! They are a Mixed multitude, and they are also referred to in the Parable of the Wedding Invitation, recorded in Matthew Chapter 22; for it states in verse 10: **"So those servants went out into the highways, and gathered together all as many as they found, both BAD and Good: AND THE WEDDING WAS FURNISHED WITH GUESTS."** And at the time of the Inspection of guests, which brings us straight to this end time, (for the application of the Inspection brings us to the harvest time, this Laodicean church age; still within the Engagement grounds, for it is still within the Engagement chamber), what did the king find? What do we see? We also find in the Inner Chamber, carnal followers of the Message of the first SHEPHERD-GUIDE, referred to collectively as **"friend"**, just as verses 11-13 records: **"And when the king came in to see the guests"**, (for it was Inspection time, an Inspection that is still on-going), **"HE SAW THERE**

**A MAN WHICH HAD NOT ON A WEDDING GARMENT: And he saith unto him, FRIEND, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth. For many are called"** (into this engagement process, this engagement ceremony; for many are affected by this Invitation), **"BUT FEW ARE CHOSEN"**; (FEW ARE ELECTED; and only these elect or chosen few, are the ones that are actually prepared and adorned with the wedding garment of righteousness, in readiness for the wedding proper in heaven)! Brothers and sisters, I want you all to know without any iota of doubt, that this category of people Jesus referred to as **"FRIEND"**, (for they are also in the Engagement chamber, showing that they are also "following" the Message), are not Foolish virgins, but a Mixed multitude! They are simply **TARES**, a people who have no true revelation of the Word;

and neither do they have any love for the truth, nor will they submit to the truth of Christ; but nevertheless, they are given opportunity and accessibility to the things of Christ, for many are called! They are also in the engagement chamber, but they have not truly come in by **"The Door"**! Exactly! I have to say unfortunately, that this **speechless friend**, are the majority of people that make up the Branham Movement, a people who are devoid of the true revelation of Jesus Christ, regardless of the lip service they pay to Christ, whom they merely profess to love! That is precisely why, they not only refused to accept and follow the second SHEPHERD-GUIDE, Raymond Jackson, in his Continuing Ministry, they also flatly refused to accept and follow his Continuing Revelation of the Word, despite the overwhelming testimony of the prophet to this age, and despite the superseding vindication of the Word of God! That should let anyone know, that LIKE CAIN, they have accessibility to the wedding garment, which the revealed message of Jesus Christ provides and constitutes; but nevertheless, also LIKE

CAIN, they will not submit to the true revelation of God, by which their souls can be dressed, in true readiness for the wedding, which is due to take place up there in heaven! No wonder they remain till this day, in the Museum exploration, on the very level where Brother Branham left them, way back in December 1965, for they have refused to move on! All they are doing is to eat and re-eat the same stale meal; old manna! They are going round and round in a vicious circle of death, within the Museum level where the prophet left them! But the true bride seeds moved on, and what a height she has attained! Unfortunately also, after the second SHEPHERD-GUIDE left the scene, the Jackson Movement, a people who followed the second guide, also utterly refused to accept and follow John, the third SHEPHERD-GUIDE, in the Continuing and Concluding light of Christ he is bearing, for the universal bride of Christ! But the true elect bride seeds of God have moved on! Halleluia! Brothers and sisters, like the Branham Movement, the Jackson Movement have

also remained on the very level where Brother Jackson left them! And most incredibly, they are tearing down the truths of the chief apostle, for they are worse than the Branham Movement, to the extent that James Allen, his former assistant pastor, has now taken over the Contender magazine, to project his carnal messages! He has taken over the very medium used by the chief apostle to carry his continuity light! LIKE CAIN, they have refused to follow the Continuing Light of the man they were plainly told **will write the LAST "Museum" CHAPTER!** Yet, the second SHEPHERD-GUIDE warned in his message, that, THERE WILL BE A **"SHOWDOWN AT SUNDOWN"**! Saints of God, all these people have remained on the lower floors, in the Inner chamber, fooling themselves that they are going in the rapture, when they do not have the wedding garment! My! However, the true eagles of God are basking in the sea of the fresh unveiling of the Word, the PRESENT TENSE TRUTH, and have been lifted up to a spiritual

height that is most fantastic, that the others, the speechless friends, cannot even see their tail light! Glory to God! Amen! I have to point out though, for I must also warn, that not all that are following the Continuing light of Christ, which John, the third SHEPHERD-GUIDE, is bearing for the elect bride of Christ, from the pages of the Bible, are bride; for many of them are also tares, **speechless FRIENDS!** They have accessibility to the Continuing and Concluding Message of life, but they will never allow the Word of God to wash and dress their souls, in true readiness for the wedding in heaven, which is what it means to put on the **“wedding garment”!** They are a people who just cannot be ruled by truth, for they have also not come in by THE DOOR! Church, make no mistake, for this is not a game: Speechless friends are also following this Continuing Message (Invitation) of Jesus Christ! But it is certain that they can only follow up to a set point; because the time is coming when total separation will be accomplished by the Spirit of God, when we get to a particular realm or level, in this Museum exploration; and at that time, all we will

have are nothing but bride saints. Period! For before we get to the time that we are to open the last revelatory door, every speechless friend would have been left behind, somewhere along the line, in the Museum Chamber, lost in the Message! This is an absolute and irrefutable truth, for the church started pure, and it is most certain, that she will also end up pure, for as it is written: **EVERY SEED BRINGS FORTH AFTER ITS OWN KIND!** The bride will certainly end pure! Thus saith the Word of God! In the Gospel of Saint Matthew Chapter 13, verses 40-43, Jesus said so! Therefore, in true spiritual reality, we must see that it is only the elect bride of Christ that is making herself ready, adorning herself with the very rich, most exquisite, and exclusive wedding garment, **“FINE LINEN”**, which Jesus Christ, her Bridegroom, is providing for her in the Museum; the Inner Chamber. The ones called **friends**, are only tagging along, playing with the revelation of life, and you must know that this cannot go on forever.

Brothers and sisters, **“the door”** recorded in Matthew

Chapter 25, verse 10, in the Parable of the Wise and Foolish Virgins, takes us back to **THE DOOR** Parable, in John Chapter 10, verses 1-9, just as the Parable of the Wedding Invitation, also takes us back to the Parable of the Door, for here at the end time, we see its prophetic application. Wake up! Here the Door mystery unfolds in its prophetic application, tied up to a number of parables! The wise virgins pass through this door into the Inner Engagement Chamber, a door which was opened up strictly at this evening time. Praise God! And the speechless friend was also asked: **“HOW CAMEST THOU IN HITHER not having a wedding garment?”** He was asked that question, because it is certain that he did not come in through the door! Yet, he was inside the Engagement Chamber! He is a **“THIEF”!** I feel religious! He was in the camp of the bride, inside the Inner Chamber, having accessibility to the rich truths of Christ, having been attracted by the Message; and yet, he will not walk in the light, for he is completely devoid of a true revelation of God! We

just have to realize that although the door is open, brothers and sisters, he did not come in through the door, being carnal followers of truth! And as we round up, we must ask, purely for the sake of emphasis: Why was this door opened at this evening time to the wise virgins? Knowing that a door gives access, this door was opened up in order to grant access to the bride, to the deep things of Christ, by which Jesus gets himself engaged to her, enabling him to unveil himself to her on an unparalleled level, in readiness for the rapture! This door was opened up starting in 1963, when a people that had been called out from the Organized systems of religion, were taken in through this door, into the inner chamber of the bride; for in this chamber, Jesus is revealing himself in a supernatural way, through the unveiling of the Word, on a level and to a depth, nobody else has ever had in the entire grace age! And in this inner chamber, in this engagement chamber, which gives us *DOORS IN DOOR*, we have major guides, successive guides, major shepherd-guides, giving us unparalleled access to the rich and deep things of Christ, which is

divine pasture, precious and priceless food for the souls of the eagles of God. This chamber is therefore like a great museum, established on many levels, laying out such deep and rich and incredible stories, of spiritual realities, past, present, and future, all relating to God's great plan of redemption, for it fully lays out the things of Jesus Christ our Bridegroom, necessary to get the bride into a spotless and a most glorious spiritual state, in readiness for the return of Christ. And as was established earlier, the First SHEPHERD-GUIDE in this bride chamber, under Christ, is the Elijah of this end time. For once the first and second pulls of his ministry had served its purpose, his ministry began to change, as he then began to lay emphasis on the Word; the unveiling of the Scriptures, rather than on supernatural signs. Here came the revelation of *The Seven Church Ages; The Seventy Weeks of Daniel; The Image of The Beast; The Original Sin; The Serpent Seed*, etc. But then came 1963, and the door to the priceless hidden treasures of Christ was opened up, in order to adorn and beautify

our souls with the rare gems of life, thus setting the end time bride apart, from all other classes of saints, all through time! Do not forget that it is written, that the glory of the latter shall be greater than that of the former. Hence in 1963, God sent down a constellation of seven angels, with the mind of Jesus Christ. What was it? It was precisely the year when Jesus came in a divine revelation, through the instrumentality of seven angels, under the ministry of Elijah, the First scribe-guide, the householder scribe, just as God did through Moses! Then we who were made "**READY**", we who had been positively affected by the message of Elijah, which is the "**cry**" or the "**shout**" of the Bridegroom, were ushered into the engagement inner chamber, for THE DOOR of divine accessibility was now opened up, even as it is written: "**... the Bridegroom CAME; and THEY THAT WERE READY went IN with him to the marriage**"! We went IN with him through the door of accessibility, into the engagement chamber! We immediately took off into the air,

spiritually speaking, mounting on the wings of divine revelation! But when his hour was up, still in the inner chamber, but on a much higher realm than the religious world can ever imagine, he suddenly announced: *"It is my home going time. But there is somebody coming after me, that will take the message on. He will be an odd person, but he will rise after me, and take the message of Christ on. As long as it is Scripture, stay with it."* He then flew into the sun! Halleluiah! And here came the Chief Apostle, the **Second scribe-guide**. Brothers and sisters, he took us higher in the light, causing us to mount much higher, and the revelation of Jesus was made much better and brighter, and the bride was getting richer in things divine, being true eagles of God, as we continued to mount under his ministry, in the light of Jesus Christ. The chickens in the Branham Movement, on the other hand, could not understand what God was doing, for they saw nothing, and they still do not understand what it is all about, for they see absolutely nothing, being blind as bats! But we are eagles, God's eagles, mounting on the clouds of

heaven, by the power of divine revelation, under the anointing of **"A Flying Eagle"**! And as it stands tonight, brothers and sisters, as God's eagles, **WE ARE STILL FLYING**, for we are in perpetual spiritual motion, revelatory motion, and we will keep flying, until we meet Christ in the sky! Halleluiah! But also, when it got to a point, and at a particular plane, whilst still in motion, the chief apostle, suddenly declared: *"My time is up, and another guide will take over from this spiritual level. He will write the last chapter of the tour."* And he also flew into the sun! I feel religious! And here came John, the **Third scribe-guide**, the man that eats the scroll of redemption. And with John, we are going straight to heaven in the rapture. Let me tell you tonight, if you are not a bride elect, it is utterly impossible for you to truly understand what we are talking tonight, let alone appropriate it. You will go home, and only wonder, *"What are they talking about? What is all that noise about?"* It is because **chickens do not understand eagle language!** Period! I say that with humility, knowing that it is the grace of God that

makes the difference in our lives, for we are nothing in ourselves.

It is written: ***"For wheresoever THE CARCASS is, there will the eagles be gathered together."*** And for this purpose, it is also written: ***"Therefore EVERY SCRIBE which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure THINGS NEW AND OLD"***, opening up the riches of Christ to the elect bride. Jesus Christ gave us his unfailing Word of promise, declaring: ***"I am the door: by me if any man enter in, he shall be saved, AND SHALL GO IN AND OUT, AND FIND PASTURE."*** And if you ever truly enter through this door, you will undoubtedly and certainly ***"go IN and Out, and find pasture"***, banishing the acute famine that is seriously ravaging the religious world, as we speak. For there is a terrible famine in the land, which has plunged the entire religious world into gross darkness, total darkness! But in the bride's inner chamber, we are basking in the

explosion of perfect light! Halleluiah! Saints of God, Behold the Door, which gives us *DOORS IN DOOR*. It gives us unlimited accessibility to the divine revelation of our Lord Jesus Christ, which is our pasture or divine food, causing us to “*go IN and Out*”, under the ministry of the three major SHEPHERD-GUIDES, the last of which is John. And by this accessibility, we are engaged to Christ as his bride, and by it, we are also being made ready for the rapture. Amen. You must know that there is no other way to be part of the bride of Jesus Christ, except coming through “*THE DOOR*”, which opens up into *DOORS IN DOOR*.

(Brother Amos bursts into singing):

*“I'm going higher, yes, I am!*

*I'm going higher someday.*

*I'm going higher, yes, I am;*

*Going to Jesus to stay;*

*I'm going above the shadows,*

*Into the presence of God;*

*Into the presence of Jesus,*

*I'm going higher someday.*

Nobody can stop us! Nobody! And no grave can hold the elect bride saints down! *DOORS IN DOOR*:

It gives us an unequalled access to the complete revelation of our Bridegroom; both written and unwritten; for it is the means by which Jesus Christ gets himself engaged to his bride in this last age, as he richly and exquisitely adorns her in readiness for the rapture, when we go up for the marriage proper, followed by the honeymoon in heaven. Can you see the picture? ***DOORS IN DOOR!*** Believe it saints, and stand for truth, for it is the truth. Let us bow our heads in prayer. (Brother Amos prayed).

May the Lord bless you.



*Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.  
- I Corinthians 2:6-7.*

### AN IMPORTANT CORRECTION!!!

In our message laid out in the Scribe of April 2011, titled, *JOEL'S ARMY*, page 9, columns 1 and 2, I made the following statements concerning the Valley of Jehoshaphat. I said: **"The valley of Jehoshaphat is in the Land of Israel, and is also called Jezreel valley in the Bible. In another prophecy, the same spot of land is also called the valley of Megiddo... God is bringing these military multitudes, to the valley of Jezreel; the valley of Jehoshaphat, which is the Megiddo valley in Israel."** However, I want you all to know that what I said concerning the Valley of Jehoshaphat is not so, as the Valley of Megiddo is not the same as the Valley of Jehoshaphat. But because the battle referred to in Joel Chapter 3, concerning the Valley of Jehoshaphat, is absolutely related or tied to the battle of Armageddon, which is to be fought in the Valley of Megiddo, I honestly thought, for I assumed, that the Valley of Jehoshaphat is, as such, in the same location as the Valley of Megiddo, and is thus a name that can be used interchangeably; but it is not, for they are two

different locations! That is a great oversight on my part! It is just that during the battle of Armageddon, when the Kings of the East will slug it out with the West, Jerusalem will also be the focus of the devil, working through the man of sin, who is the Antichrist, in the valley of Jehoshaphat! It is Satan's final onslaught against Jerusalem, at the battle of Armageddon! And although this correction does not take away from the truth of the battle projection in that message, nevertheless, it is most important that the correction is made, in order to set the record straight, and thereby remove the geographical mistake I made in the Scribe, so as not to mislead the children of God in this regard! I am grateful to Brother Enoch Onyebuoha, for pointing out this geographic oversight to me. After all, what we want to project is nothing but the truth, for only the truth can build up God's people! Moreover, it is written, that we can do nothing against the truth, but for the truth! Therefore, let every saint of God note, that the Valley of Megiddo, or Jezreel Valley, is not the same as the Valley of Jehoshaphat, which is also known as the Kidron Valley, for the Kidron river flows

through it. The Valley of Jehoshaphat is lying next to Jerusalem, for it is what separates Jerusalem from the Mount of Olives; whereas, the Valley of Megiddo is located in the plains of Megiddo Mount, many miles away from the Valley of Jehoshaphat. Both valleys are located in the same country, which is Israel. That is that.

However, because of the opposition, who may also want to use this geographic correction to knock the truth laid out in that Scribe message, for they may also want to say that the battle in the Valley of Jehoshaphat, recorded in Joel Chapter 3, verses 2, 9-14, is therefore not tied to the battle of Armageddon, but to the Day of the Lord; on account of such people, I say this to the saints, for there is no counsel against the truth: Verse 14 of Joel Chapter 3, is the key which decodes precisely when the battle in the Valley of Jehoshaphat is fought. But starting from verse 12, the Bible plainly and emphatically declares: ***"Let the heathen be wakened, and come up to THE VALLEY OF JEHOSHAPHAT: for there will I sit to judge all the heathen round***

**about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great."**

(Now note verse 14, for it records): **"Multitudes, multitudes IN THE VALLEY OF DECISION."**

(Now pay attention to what God says next in this verse, concerning the battle in this valley, for He now takes it away for the Day of the Lord, by declaring): **"for the Day of the Lord IS NEAR"**; (not that it has come, but that it is NEAR), **"in the valley of decision"**, (which is in the valley of Jehoshaphat)! But we all know, scripturally, brothers and sister, that the battle of Armageddon is fought and won, towards the closing of the 70th Week of Daniel, and the Lord will make his physical appearance at the very end of that week, on the Day of the Lord! Hence verses 15-16 of Joel Chapter 3, ushers in the Day of the Lord! This same dual picture is repeated, and hence confirmed, in the Book of Zechariah Chapter

14, which opens up in verse 1, with the Day of the Lord, but is followed in verse 2, with the battle of Armageddon, God juggling the account, before turning back again to the Day of the Lord, in verses 3-5! The infallible and unquestionable proof of this truth, is verse 2, of Zechariah Chapter 14, which states amongst other things, that **"... half of the city shall go forth INTO CAPTIVITY, and the residue of the people shall not be cut off from the city"**, showing that there will be a going forth into captivity, of half of the city of Jerusalem, however short a period of time it may be, for as it is also written, **"THE SCRIPTURE CANNOT BE BROKEN"**! Therefore, the battle stated in verse 2, can only take place before the Day of the Lord, and that gives us nothing but the battle of Armageddon! For on the Day of the Lord, Jesus descends upon the Mount of Olives, to retaliate on behalf of Israel, just as verses 3-5 declare! And

please note that there can be no going into captivity on the Day of the Lord, but annihilation, because the Day of the Lord is what ushers in the Millennial reign of Jesus Christ! Period!

Consequently, brothers and sisters, Zechariah Chapter 14, verse 2, battle of Armageddon, must be differentiated from verses 1, 3-5, battle on the Day of the Lord, for they give us two different battles, though in close proximity of time to each other; just as Joel Chapter 3, verses 2, 9-14, battle of Armageddon, must be distinguished from verses 15-16 battle of the Day of the Lord! It is rightly dividing the Word of truth! And by these Scriptures, God is giving us two infallible witnesses of truth.

Thank God for the light! Shalom to the true bride of Christ!

B r o t h e r A m o s  
Omoboriwo.

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22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 ( Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)

## Announcement

***Our Convention dates for 2013 & 2014 are as follows:***

- |   |   |
|---|---|
| 1. May Convention: 16th - 19th May, 2013. | 2. Nov. Convention: 14th - 17th Nov., 2013. |
| 3. May Convention: 15th - 18th May, 2014. | 4. Nov. Convention: 13th - 16th Nov., 2014. |

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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